

SENATE JOURNAL
TWENTY-SECOND DAY
MORNING SESSION

The Senate was called to order at 10:00 a.m., with President R. Lane Beattie presiding.

Roll Call– All Senators present, except Senator Howell, excused.

Prayer – President Frank Budd, President of Salt Lake Community College.

READING OF TITLES OF BILLS AND RESOLUTIONS

(Please refer to Day 1, Page 6)

DAILY SENATE JOURNAL

Mr. President: February 9, 1998

The Committee on Revision of the Daily Senate Journal respectfully reports that we have read the journal for the nineteenth day and find it correct with minor amendments noted on the final copy.

Nathan Tanner
Committee Member

Committee report read and adopted.

COMMUNICATIONS FROM THE HOUSE

Mr. President: February 6, 1998

The Speaker of the House has signed **S.B. 18**, PROHIBITING ALCOHOL IN SCHOOLS, by Senator L. McAllister, and it is transmitted for the signature of the President; and

The House passed, **S.B. 89**, PRIVATE COLLECTION OF DELINQUENT TAXES, by Senator L. Beattie, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 101**, SPECIAL REVENUE FUND, by Senator L. McAllister, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

S.B. 18, **S.B. 89**, and **S.B. 101** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

* * *

Mr. President: February 6, 1998

The House passed **H.B. 193**, ELECTION LAW – SUBSTANTIVE REVISIONS, by Representative L. Nelson, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 194**, AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES, by Representative B. Allen, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 207**, ENVIRONMENTAL CRIMES AMENDMENTS, by Representative B. Wright, and it is transmitted for consideration; and

The House passed **H.B. 275**, ANNEXATION OF AGRICULTURE PROTECTION AREAS, by Representative D. Ure, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 292**, UTAH NATIONAL GUARD TUITION ASSISTANCE, by Representative B. Johnson, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 193**, **Sub. H.B. 194**, **H.B. 207**, **H.B. 275**, and **H.B. 292** were read the first time and referred to the President of the Senate.

STANDING COMMITTEE REPORTS

Mr. President: February 5, 1998

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 34**, DINOSAUR DIAMOND PREHISTORIC HIGHWAY DESIGNATION, by Representative J. Seitz; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 68**, APPROPRIATION FOR USU PASTURE AND FORAGE INITIATIVE, by Representative E. Anderson; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 248**, APPROPRIATION FOR SUBMARINE MEMORIAL, by Representative D. Zolman; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.J.R. 11**, REHABILITATION OF WILDFIRE

DAMAGED LANDS RESOLUTION, by Representative B. Johnson, with the following amendments:

1. Page 2, Line 4 (lilac copy):
After “service,” insert “School and Institutional Trust Lands Administration.”
2. Page 2, Line 7 (lilac copy):
After “service,” insert “School and Institutional Trust Lands Administration.”; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 19**, DUTIES OF WATER COMMISSIONERS, by Representative T. Hatch, and recommends it be considered read for the second time and placed on the Consent Calendar.

Alarik Myrin, Chair

On motion of Senator Holmgren, the committee reports were adopted. **H.B. 34, H.B. 68, H.B. 248, and H.J.R. 11** were placed on Second Reading Calendar.

H.B. 19 was read the second time and placed on Consent Calendar.

* * *

Mr. President:

February 6, 1998

The Human Services Committee reports a favorable recommendation on **S.B. 21**, ANIMAL SHELTER PET STERILIZATION ACT, by Senator R. Steiner, with the following amendments:

1. Page 1, Line 8:
After “PLACEMENT;” insert “LIMITING APPLICATION OF THIS PROVISION TO COUNTIES AND MUNICIPALITIES OF SPECIFIED OR GREATER LEVELS OF POPULATION;”
2. Page 1, Line 26:
Delete Line 26
3. Page 2, Line 7:
Delete Line 7
4. Page 2, Line 19:
After “adoption” and before “.” insert “. but does not include an institution conducting research on animals, as defined in Section 26-26-1”

5. Page 2, Line 20:
After "operated by" delete the rest of the line.
6. Page 2, Line 21:
Delete entire line and insert:
";
(i) a first or second class county as defined in Section 17-16-13;
(ii) a municipality with a population of 40,000 or greater;
(iii) a first or second class county operating the shelter jointly with any municipality; or
(iv) a private humane society or private animal welfare organization located within a first or second class county or within a municipality with a population of 40,000 or greater."
7. Page 4, Line 26:
Delete Lines 26 through 31
8. Page 5, Line 1:
Delete Lines 1 and 2
9. Page 5, Line 3:
Delete "7. Section 10-17-107" and insert "6. Section 10-17-106"
10. Page 5, Line 4:
Delete "10-17-107." and insert "10-17-106."
11. Page 5, Line 22:
Delete "8. Section 10-17-108" and insert "7. Section 10-17-107"
12. Page 5, Line 23:
Delete "10-17-108." and insert "10-17-107."
13. Page 5, Line 26:
After "Section" delete "9." and insert "8."
Renumber all following Section Lines accordingly.
14. Page 6, Line 5:
After "adoption" and before ";" insert ", but does not include an institution conducting research on animals, as defined in Section 26-26-1"
15. Page 6, Line 6:
After "operated by" delete the rest of the line.

16. Page 6, Line 7:
Delete entire line and insert:
“
(i) a first or second class county as defined in Section 17-16-13;
(ii) a municipality with a population of 40,000 or greater;
(iii) a first or second class county operating the shelter jointly with any
municipality; or
(iv) a private humane society or private animal welfare organization
located within a first or second class county or within a municipality
with a population of 40,000 or greater.”
17. Page 8, Line 12:
Delete Lines 12 through 19
18. Page 8, Line 20:
After “Section” delete “15.” and insert “13.”
Renumber all following Section Lines accordingly.
19. Page 8, Line 21:
Delete “17-42-107.” and insert “17-42-106.”
20. Page 9, Line 9:
Delete “17-42-108.” and insert “17-42-107.”; and

The Human Services Committee reports a favorable recommendation on **S.B. 135**, EXPANSION OF CHILDREN’S JUSTICE CENTER PROGRAM, by Senator C. Peterson; and

The Human Services Committee reports a favorable recommendation on **H.B. 4**, STATEWIDE IMPLEMENTATION OF FOSTER CARE CITIZEN REVIEW BOARDS, by Representative N. Stephens; and

The Human Services Committee reports a favorable recommendation on **H.B. 233**, ANTIDISCRIMINATION ADVISORY COUNCIL, by Representative G. Adair.

Nathan C. Tanner, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 21**, **S.B. 135**, **H.B. 4**, and **H.B. 233** were placed on Second Reading Calendar.

* * *

Mr. President:

February 6, 1998

The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 41**, WATER CONSERVANCY DISTRICTS TAXING AUTHORITY, by Senator M. Waddoups, with the following amendments:

1. Page 1, Lines 8 – 9: Delete “REPEALING AUTHORIZATION TO IMPOSE ADDITIONAL TAXES AND ASSESSMENTS;
2. Page 1, Lines 13 –14:
Delete Lines 13 and 14.
3. Page 2, Line 10:
After “maximum of” insert “: (A)” and reinstate “.0004” and then insert “per dollar of taxable value of taxable property within the district, for each district that is located in more than one county and that has incurred an obligation to repay funds that the federal government has advanced to the district; or
(B)”
4. Page 2, Line 11:
After “[; and],” delete “except as provided” and insert “for each other district.”
5. Page 2, Line 12:
Delete Line 12
6. Page 2, Line 15:
After “(b)” delete “If” and insert “Notwithstanding Subsection (2)(a)(ii), if”
7. Page 2, Lines 27 – 29:
Delete Lines 27 –29.

Howard Nielson, Chair

On motion of Senator Holmgren, the committee report was adopted. **S.B. 41** was placed on Second Reading Calendar.

* * *

Mr. President: February 6, 1998

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 75**, PROHIBITING FUSION CANDIDATES FOR POLITICAL OFFICE, by Representative J. Murray; and

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 238**, TRANSIT DISTRICT AUTHORITY, by Representative R. Bigelow; and

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 261**, MUNICIPAL GOVERNMENT CIVIL SERVICE SELECTION

PROCEDURES, by Representative R. Killpack, and recommends it be considered read for the second time and placed on the Consent Calendar.

R. Mont Evans, Chair

On motion of Senator Holmgren, the committee reports were adopted. **H.B. 75** and **H.B. 238** were placed on Second Reading Calendar.

H.B. 261 was read the second time and placed on Consent Calendar.

CONSENT CALENDAR

H.B. 226, OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

Yeas, 26; Nays, 0; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|-------------|----------|------------|-------------|
| Buhler | Dmitrich | Evans | Hillyard |
| Holmgren | Hull | Jones | Mansell |
| Mantes | Mayne | McAllister | Montgomery |
| Muhlestein | Myrin | Nielson | C. Peterson |
| M. Peterson | Steele | Steiner | Stephenson |
| Suazo | Tanner | Taylor | Waddoups |
| Wharton | Beattie | | |

Absent or not voting were: Senators

| | | |
|----------|--------|---------|
| Blackham | Howell | Poulton |
|----------|--------|---------|

H.B. 226 was signed by the President of the Senate in open session and returned to the House.

THIRD READING CALENDAR

4th Sub. S.B. 76, INSURANCE LAW CHANGES, was read the third time. On motion of Senator C. Peterson, the bill was circled.

* * *

S.B. 132, NOTICE ON CREATION OR MODIFICATION OF POLITICAL SUBDIVISIONS, was read the third time.

On motion of Senator Evans, under suspension of the rules, the bill was amended as follows:

1. Page 10, Line 20:
After “(2)” insert “(a)”
2. Page 10, Line 21:
After “municipality” delete “, based on the date of”
3. Page 10, Line 22:
At the beginning of line 22, delete “annexation.”
4. Page 10, Line 25:
After line 25 insert:
“(b) The pro rata allocation of taxes under Subsection (2)(a) shall be based on the date of annexation, and the pro rata allocation of service charges and fees shall be based on the proportion of services related to the service charges and fees that remain to be rendered after annexation.”

The bill was explained by Senator Evans and passed on the following roll call:

Yeas, 26; Nays, 0; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|-------------|----------|------------|-------------|
| Buhler | Dmitrich | Evans | Hillyard |
| Holmgren | Hull | Jones | Mansell |
| Mantes | Mayne | McAllister | Montgomery |
| Muhlestein | Myrin | Nielson | C. Peterson |
| M. Peterson | Steele | Steiner | Stephenson |
| Suazo | Tanner | Taylor | Waddoups |
| Wharton | Beattie | | |

Absent or not voting were: Senators

| | | |
|----------|--------|---------|
| Blackham | Howell | Poulton |
|----------|--------|---------|

S.B. 132 was transmitted to the House.

SECOND READING CALENDAR

S.B. 129, MOTOR VEHICLE ACCIDENT INSURANCE COVERAGE, was read the second time. Senator Jones explained the bill.

Senator Jones moved the following amendments:

1. Page 2, Line 11:
After “driving.” insert “The driver’s liability is limited to the insurance coverage.”

Senator Hillyard commented. The amendment passed on a voice vote.

The bill passed on the following roll call:

Yeas, 28; Nays, 0; Absent, 1.

Voting in the affirmative were: Senators

| | | | |
|-------------|-------------|----------|------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Hull | Jones |
| Mansell | Mantes | Mayne | McAllister |
| Montgomery | Muhlestein | Myrin | Nielson |
| C. Peterson | M. Peterson | Poulton | Steele |
| Steiner | Stephenson | Suazo | Tanner |
| Taylor | Waddoups | Wharton | Beattie |

Absent or not voting was: Senator

Howell

* * *

On motion of Senator McAllister, the circle was removed from **S.B. 19**, AIR QUALITY BOARD POWERS, and it was before the Senate. Senator McAllister explained the bill. Senator Evans commented. The bill passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

| | | | |
|-------------|----------|------------|-------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Hull | Jones |
| Mansell | Mantes | McAllister | Montgomery |
| Muhlestein | Myrin | Nielson | C. Peterson |
| M. Peterson | Poulton | Steele | Steiner |
| Stephenson | Suazo | Tanner | Taylor |
| Waddoups | Wharton | Beattie | |

Absent or not voting were: Senators

Howell Mayne

THIRD READING CALENDAR

On motion of Senator Buhler, the Senate voted to move to the Third Reading Calendar.

On motion of Senator Buhler, the circle was removed from **S.B. 17**, PROPERTY TAX – EXTENDING RESIDENTIAL EXEMPTION, and it was before the Senate. On motion of Senator Buhler, the Senate voted to return the bill to the Secretary of the Senate for interim study.

SECOND READING CALENDAR

S.B. 46, URBAN AND COMMUNITY FORESTRY, was read the second time. Senator Steiner declared a conflict of interest and explained the bill. The bill passed on the following roll call:

Yeas, 26; Nays, 1; Absent, 2.

Voting in the affirmative were: Senators

| | | | |
|----------|------------|-------------|-------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Hull | Jones |
| Mantes | McAllister | Montgomery | Muhlestein |
| Myrin | Nielson | C. Peterson | M. Peterson |
| Poulton | Steele | Steiner | Stephenson |
| Suazo | Tanner | Taylor | Waddoups |
| Wharton | Beattie | | |

Voting in the negative was: Senator
Mansell

Absent or not voting were: Senators
Howell Mayne

* * *

S.R. 3, SUPPORT FOR WENDOVER UTAH-NEVADA ENOLA GAY, was read the second time. Senator Mantes explained the bill. Senators Montgomery and Hillyard commented. The bill passed on the following roll call:

Yeas, 28; Nays, 0; Absent, 1.

Voting in the affirmative were: Senators

| | | | |
|-------------|-------------|----------|------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Hull | Jones |
| Mansell | Mantes | Mayne | McAllister |
| Montgomery | Muhlestein | Myrin | Nielson |
| C. Peterson | M. Peterson | Poulton | Steele |
| Steiner | Stephenson | Suazo | Tanner |
| Taylor | Waddoups | Wharton | Beattie |

Absent or not voting was: Senator
Howell

* * *

S.B. 38, EDUCATION REQUIREMENTS OF ADOPTION ASSISTANCE, was read the second time.

On motion of Senator Taylor, the bill was amended as follows:

1. Page 1, Line 8:
After "GRADES" delete "9" and insert "7"
2. Page 1, Line 19:
After "grades" delete "9" and insert "7"
3. Page 1, Line 21:
After "state" insert ". so that each student receives the presentation at least once during grades 7-9 and at least once during grades 10-12"

Senator Taylor explained the bill and it passed on the following roll call:

Yeas, 26; Nays, 1; Absent, 2.

Voting in the affirmative were: Senators

| | | | |
|-------------|-------------|----------|------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Hull | Jones |
| Mansell | Mantes | Mayne | McAllister |
| Montgomery | Muhlestein | Myrin | Nielson |
| C. Peterson | M. Peterson | Poulton | Steele |
| Steiner | Stephenson | Tanner | Taylor |
| Waddoups | Wharton | | |

Voting in the negative was: Senator
Suazo

Absent or not voting were: Senators
Howell Beattie

SPECIAL ORDER OF BUSINESS

S.B. 44, APPROPRIATION FOR A SITE FOR URBAN INDIAN PROGRAMS, was read the second time. Senator Suazo explained the bill. Senators Tanner and Myrin commented. The bill passed on the following roll call:

Yeas, 25; Nays, 1; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|-------------|----------|------------|-------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Jones | Mansell |
| Mantes | Mayne | McAllister | Montgomery |
| Muhlestein | Myrin | Nielson | C. Peterson |
| M. Peterson | Poulton | Steele | Steiner |
| Stephenson | Suazo | Tanner | Waddoups |
| Wharton | | | |

Voting in the negative was: Senator

Taylor

Absent or not voting were: Senators

| | | |
|--------|------|---------|
| Howell | Hull | Beattie |
|--------|------|---------|

* * *

Sub. S.B. 120, ENERGY ASSISTANCE PROGRAM OVERSIGHT, was read the second time. Senator Nielson explained the bill and it passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6.

Voting in the affirmative were: Senators

| | | | |
|------------|-------------|-------------|---------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Jones | Mansell | Mantes |
| McAllister | Montgomery | Muhlestein | Myrin |
| Nielson | C. Peterson | M. Peterson | Poulton |
| Steele | Steiner | Stephenson | Suazo |
| Tanner | Waddoups | Wharton | |

Absent or not voting were: Senators

| | | | |
|----------|---------|------|-------|
| Holmgren | Howell | Hull | Mayne |
| Taylor | Beattie | | |

* * *

S.B. 123, APPROPRIATION FOR ASSISTIVE TECHNOLOGY DEVICES AND SERVICES, was read the second time. Senator Tanner explained the bill. Senator Suazo commented. The bill passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|----------|-------------|-------------|---------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Jones | Mansell | Mantes |
| Mayne | Montgomery | Muhlestein | Myrin |
| Nielson | C. Peterson | M. Peterson | Poulton |
| Steele | Steiner | Stephenson | Suazo |
| Tanner | Taylor | Waddoups | Wharton |

Absent or not voting were: Senators

| | | | |
|----------|--------|------|------------|
| Holmgren | Howell | Hull | McAllister |
| Beattie | | | |

* * *

S.B. 128, MUNICIPAL ENERGY SALES AND USE TAX EXEMPTION, was read the second time. Senator Hillyard explained the bill. Senator Holmgren commented. The bill passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4.**Voting in the affirmative were:** Senators

| | | | |
|------------|----------|-------------|-------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Jones | Mansell |
| Mantes | Mayne | McAllister | Montgomery |
| Muhlestein | Nielson | C. Peterson | M. Peterson |
| Poulton | Steele | Steiner | Stephenson |
| Suazo | Tanner | Taylor | Waddoups |
| Wharton | | | |

Absent or not voting were: Senators

| | | | |
|--------|------|-------|---------|
| Howell | Hull | Myrin | Beattie |
|--------|------|-------|---------|

* * *

S.B. 33, TASK FORCE REVIEWING FEDERAL FUNDING, was read the second time. Senator Muhlestein explained the bill and it passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.**Voting in the affirmative were:** Senators

| | | | |
|----------|------------|------------|------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Jones | Mansell |
| Mantes | McAllister | Montgomery | Muhlestein |

| | | | |
|---------|-------------|-------------|---------|
| Nielson | C. Peterson | M. Peterson | Poulton |
| Steele | Steiner | Stephenson | Suazo |
| Tanner | Taylor | Waddoups | Wharton |

Absent or not voting were: Senators

| | | | |
|---------|------|-------|-------|
| Howell | Hull | Mayne | Myrin |
| Beattie | | | |

* * *

S.B. 130, COUNTY REGULATION OF WILDLIFE REHABILITATION,
was read the second time.

On motion of Senator Evans, the bill was amended as follows:

1. Page 1, Line 8:
Delete "GAME" and insert "WILDLIFE"
2. Page 1, Line 14:
Delete "**game**" and insert "**wildlife**"
3. Page 1, Line 16:
Delete "game" and insert "wildlife"
4. Page 1, Line 18:
Delete "game" and insert "wildlife"

Senator Evans explained the bill and it passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|----------|-------------|-------------|------------|
| Blackham | Buhler | Dmitrich | Evans |
| Hillyard | Holmgren | Jones | Mansell |
| Mayne | McAllister | Montgomery | Muhlestein |
| Nielson | C. Peterson | M. Peterson | Poulton |
| Steele | Steiner | Stephenson | Suazo |
| Tanner | Taylor | Waddoups | Wharton |

Absent or not voting were: Senators

| | | | |
|---------|------|--------|-------|
| Howell | Hull | Mantes | Myrin |
| Beattie | | | |

* * *

S.B. 133, OPTIONAL FORMS OF COUNTY GOVERNMENT, was read the
second time. Senator Evans explained the bill.

Senator Steiner moved the following amendments:

1. Page 14, Line 25:
After "Section 17-35a-504.," delete "or"
2. Page 14, Line 26:
After "Section 17-35a-505" insert:
"; or
(6) the restricted taxing authority form under Section 17-35a-506"
3. Page 18, Line 13:
After line 13 insert:
"Section 20. Section 17-35a-506 is enacted to read:
17-35a-506. Restricted taxing authority form of county government.
(1) The optional form of county government known as the "restricted taxing authority" form may consist of a structure and power that differ from those of the forms provided for under Sections 17-35a-502, 17-35a-503, 17-35a-504, and 17-35a-505.
(2)(a) Under the optional form of county government provided for in this section, a county possess all powers granted to county government by the Utah Constitution, statutes, or county government charter, except as provided in Subsection (2)(b).
(b) A county adopting the "restricted taxing authority" form of county government under this section may not levy a tax, unless the Legislature has expressly authorized the several counties to levy such a tax.
(3)(a) The structure and management of the optional form of county government allowed by this section shall be set forth in the charter.
(b) The charter shall require:
(i) that the chief executive officer of the county be elected at large by the voters of the county; and
(ii) checks and balances between the chief executive officer and the county legislative body."

Senators Evans, C. Peterson, and Hillyard commented. The amendment failed on a voice vote.

Senator Wharton declared a conflict of interest. The bill passed on the following roll call:

Yeas, 21; Nays, 5; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|----------|--------|---------|----------|
| Blackham | Buhler | Evans | Hillyard |
| Hull | Jones | Mansell | Mayne |

| | | | |
|-------------|-------------|---------|----------|
| McAllister | Muhlestein | Myrin | Nielson |
| C. Peterson | M. Peterson | Poulton | Steiner |
| Stephenson | Suazo | Taylor | Waddoups |
| Wharton | | | |

Voting in the negative were: Senators

| | | | |
|----------|--------|------------|--------|
| Holmgren | Mantes | Montgomery | Steele |
| Tanner | | | |

Absent or not voting were: Senators

| | | |
|----------|--------|---------|
| Dmitrich | Howell | Beattie |
|----------|--------|---------|

BILL ASSIGNMENT REPORTS

To the Members of the Senate: February 9, 1998

The President having received the following Senate bills with their fiscal notes, orders them printed and assigned to the following committees:

Business, Labor & Economic Development

| | |
|-----------------|--|
| S.B. 172 | Apprenticeship Training Funding (M. Waddoups) |
| S.B. 198 | Mold Retention Law, Mold Lien Law, and Creditor's Rights (M. Dmitrich) |
| S.B. 202 | Dental License Regional Board Exam (C. Peterson) |

Judiciary

| | |
|----------------|---|
| S.B. 70 | Judgment Lien on Real Property (L. Mansell) |
|----------------|---|

Revenue & Taxation

| | |
|-----------------|--|
| S.B. 173 | Appraiser Registration and Certification (M. Dmitrich) |
| S.B. 175 | State Settlement Agreement (L. Beattie) |

Transportation & Public Safety

| | |
|-----------------|--|
| S.B. 63 | DUI - Serious Bodily Injury (S. Howell) |
| S.B. 143 | Recreational Vehicle Standards (G. Mantes) |

The President having received the following House bills and resolution and assigns them to the following committees:

Business, Labor & Economic Development

| | |
|-----------------|--|
| H.B. 89 | Restrictions on Names of Business Entities (K. Bryson) |
| H.B. 277 | Limited Liability Company Amendments (S. Allen) |

Education

| | |
|-----------------|--|
| H.B. 240 | Utah Foundation for Educational Excellence Repealer (T. Rowan) |
|-----------------|--|

| | |
|--------------------------|---|
| 1st Sub. H.B. 241 | Higher Education Savings and Supplemental Savings Incentive Programs (K. Johnson) |
|--------------------------|---|

| | |
|--|---|
| H.B. 245 | Utah Botanical Center Appropriation (M. Dillree) |
| H.B. 294 | Appropriation for Roy Museum (G. Adair) |
| Energy, Natural Resources & Agriculture | |
| H.B. 58 | Oil and Gas Severance Tax Amendments (B. Evans) |
| H.B. 280 | Workers' Compensation Insurance Amendments (B. Wright) |
| Health/Environment | |
| 1st Sub. H.B. 86 | Health Insurance – Primary Care Provider (J. Buffmire) |
| Human Services | |
| H.B. 251 | Disability Center Trust Fund Amendments (G. Davis) |
| H.B. 267 | Sex Abuse of a Child (J. Murray) |
| Judiciary | |
| H.B. 190 | Felon Voting Restrictions (C. Saunders) |
| H.J.R. 4 | Resolution Eliminating Voting Rights of Convicted Felons (C. Saunders) |
| Revenue & Taxation | |
| H.B. 55 | Town Option Sales and Use Tax (P. Knudson) |
| | Lane Beattie, Senate President |

Report filed.

SECOND READING CALENDAR

Sub. S.B. 138, RETIREMENT – USE OF SICK LEAVE, was read the second time. Senator Buhler explained the bill. Senator McAllister commented. Senator Evans declared a conflict of interest. The bill passed on the following roll call:

Yeas, 26; Nays, 0; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|------------|---------|-------------|-------------|
| Blackham | Buhler | Evans | Hillyard |
| Holmgren | Hull | Jones | Mansell |
| Mantes | Mayne | McAllister | Montgomery |
| Muhlestein | Myrin | C. Peterson | M. Peterson |
| Poulton | Steele | Steiner | Stephenson |
| Suazo | Tanner | Taylor | Waddoups |
| Wharton | Beattie | | |

Absent or not voting were: Senators

| | | |
|----------|--------|---------|
| Dmitrich | Howell | Nielson |
|----------|--------|---------|

* * *

On motion of Senator C. Peterson and at 11:50 a.m., the Senate adjourned until 10:00 a.m., Tuesday, February 10, 1998.

PAGE INDEX (DAY 1-22)

| | |
|--|-----|
| H.B. 4 -- STATEWIDE IMPLEMENTATION OF FOSTER CARE CITIZEN REVIEW BOARDS <i>(N. Stephens)</i> | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 311 |
| Placed on calendar | 545 |
| H.B. 6 -- PRIVATE INVESTIGATOR REGULATION <i>(S. Koehn)</i> | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 206 |
| Placed on calendar | 393 |
| Read the second time | 455 |
| Read the third time | 500 |
| Signed by the President and returned to the House | 501 |
| H.B. 7 -- COMPUTERS FOR PUBLIC SCHOOLS PILOT PROGRAM <i>(S. Allen)</i> | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 205 |
| Placed on calendar | 297 |
| Amendments | 296 |
| Read the second time | 453 |
| Tabled | 453 |
| H.B. 8 -- STATE TREASURER AMENDMENTS <i>(J. Murray)</i> | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 205 |
| H.B. 9 -- APPROPRIATION FOR ADDITIONAL HIGHWAY PATROLMEN <i>(G. Adair)</i> | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 206 |
| Placed on calendar | 296 |
| Amendments | 295 |
| Read the second time | 452 |
| Tabled | 452 |
| H.B. 10 -- DRIVING UNDER THE INFLUENCE -- CONDITIONAL LICENSING <i>(N. Stephens)</i> | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 312 |
| Placed on calendar | 393 |
| Read the second time | 457 |
| Circled | 457 |
| Sub. H.B. 14 -- MOTOR VEHICLE SAFETY INSPECTION <i>(W. Harper)</i> | |
| Read for the first time and referred to the President of the Senate | 344 |
| Assigned to standing committee | 409 |
| H.B. 15 -- WORKFORCE SERVICES AMENDMENTS <i>(O. Carnahan)</i> | |
| Read for the first time and referred to the President of the Senate | 93 |
| Assigned to standing committee | 125 |
| Placed on calendar | 260 |
| Read the second time | 450 |
| Read the third time | 496 |
| Signed by the President and returned to the House | 497 |
| H.B. 16 -- FUNDING CLASSROOM SUPPLIES <i>(R. Bigelow)</i> | |
| Read for the first time and referred to the President of the Senate | 136 |
| Assigned to standing committee | 177 |
| Placed on calendar | 259 |
| Read the second time | 449 |
| Tabled | 450 |
| H.B. 17 -- AGGRAVATED KIDNAPING AMENDMENTS <i>(P. Buckner)</i> | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 508 |

| | |
|---|-----|
| H.B. 18 -- COMPUTERS FOR HIGHWAY PATROL (<i>G. Adair</i>) | |
| Read for the first time and referred to the President of the Senate | 344 |
| Assigned to standing committee | 409 |
| H.B. 19 -- DUTIES OF WATER COMMISSIONERS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 409 |
| Placed on calendar | 543 |
| Read the second time | 543 |
| Sub. H.B. 21 -- SELECTIVE SERVICE FILING PREREQUISITE TO RECEIVING POSTSECONDARY FINANCIAL AID (<i>B. Holladay</i>) | |
| Read for the first time and referred to the President of the Senate | 457 |
| H.B. 23 -- COUNTY IMPROVEMENT DISTRICT CONSTRUCTION CONTRACTS (<i>R. Short</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 205 |
| H.B. 26 -- TRADE OR BUSINESS NAMES (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the President of the Senate | 136 |
| Assigned to standing committee | 177 |
| Placed on calendar | 295 |
| Read the second time | 451 |
| Read the third time | 497 |
| Signed by the President and returned to the House | 497 |
| H.B. 30 -- PUBLIC SCHOOL HAZARDOUS BUS ROUTES APPROPRIATION (<i>W. Harper</i>) | |
| Read for the first time and referred to the President of the Senate | 457 |
| H.B. 34 -- DINOSAUR DIAMOND PREHISTORIC HIGHWAY DESIGNATION (<i>J. Seitz</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 409 |
| Placed on calendar | 543 |
| H.B. 37 -- PURCHASE OF TELECOMMUNICATIONS SERVICE (<i>B. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 136 |
| Assigned to standing committee | 205 |
| Placed on calendar | 297 |
| Amendments | 499 |
| Read the second time | 454 |
| Read the third time | 499 |
| Returned to the House | 500 |
| H.B. 39 -- CRIMINAL INTENT (<i>J. Arrington</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 272 |
| H.B. 40 -- JUDICIAL CONDUCT COMMISSION AMENDMENTS (<i>G. Cox</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 508 |
| H.B. 42 -- UNEMPLOYMENT COMPENSATION FRAUD AMENDMENTS (<i>N. Hendrickson</i>) | |
| Read for the first time and referred to the President of the Senate | 194 |
| Assigned to standing committee | 272 |
| H.B. 44 -- TELEMARKETING REQUIREMENTS (<i>L. Nelson</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 272 |
| H.B. 45 -- WILDLIFE LICENSE FEES (<i>M. Styler</i>) | |
| Read for the first time and referred to the President of the Senate | 194 |
| Assigned to standing committee | 272 |
| Sub. H.B. 46 -- JOINDER OF MISDEMEANOR AND FELONY OFFENSES (<i>S. Barth</i>) | |
| Read for the first time and referred to the President of the Senate | 258 |
| Assigned to standing committee | 311 |

| | |
|--|-----|
| H.B. 47 -- APPROPRIATION FOR ENGLISH AS SECOND LANGUAGE ADULT EDUCATION CLASSES (<i>T. Rowan</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 311 |
| Placed on calendar | 493 |
| H.B. 49 -- EMERGENCY SERVICES AMENDMENTS (<i>B. Holladay</i>) | |
| Read for the first time and referred to the President of the Senate | 223 |
| Assigned to standing committee | 272 |
| Placed on calendar | 493 |
| Read the second time | 493 |
| H.B. 55 -- TOWN OPTION SALES AND USE TAX (<i>P. Knudson</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 557 |
| H.B. 57 -- ACUPUNCTURE PRACTICE AMENDMENTS (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 205 |
| Placed on calendar | 394 |
| Amendments | 393 |
| Read the second time | 457 |
| Read the third time | 501 |
| Transmitted to the House | 501 |
| H.B. 58 -- OIL AND GAS SEVERANCE TAX AMENDMENTS (<i>B. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 557 |
| Sub. H.B. 59 -- ADOPTION AMENDMENTS (<i>N. Stephens</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| Assigned to standing committee | 508 |
| H.B. 60 -- COMPENSATION FOR PUBLIC SAFETY DISPATCHERS (<i>D. Bowman</i>) | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 206 |
| Placed on calendar | 393 |
| Amendments | 392 |
| Read the second time | 457 |
| Circled | 457 |
| H.B. 63 -- REGULATION OF MOTORIZED SCOOTERS (<i>L. Nelson</i>) | |
| Read for the first time and referred to the President of the Senate | 457 |
| H.B. 64 -- CHILD ABUSE OFFENSE AMENDMENTS (<i>G. Cox</i>) | |
| Read for the first time and referred to the President of the Senate | 258 |
| Assigned to standing committee | 312 |
| H.B. 68 -- APPROPRIATION FOR USU PASTURE AND FORAGE INITIATIVE (<i>E. Anderson</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |
| Assigned to standing committee | 362 |
| Placed on calendar | 543 |
| H.B. 72 -- UNLAWFUL SEXUAL ACTIVITY WITH A MINOR (<i>G. Curtis</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |
| Assigned to standing committee | 363 |
| Sub. H.B. 73 -- DATES FOR BOND ELECTIONS (<i>G. Way</i>) | |
| Read for the first time and referred to the President of the Senate | 194 |
| Assigned to standing committee | 273 |
| H.B. 74 -- AGRICULTURAL PROTECTION AREAS (<i>E. Anderson</i>) | |
| Read for the first time and referred to the President of the Senate | 344 |
| Assigned to standing committee | 508 |

| | |
|---|-----|
| H.B. 75 -- PROHIBITING FUSION CANDIDATES FOR POLITICAL OFFICE (<i>J. Murray</i>) | |
| Read for the first time and referred to the President of the Senate | 258 |
| Assigned to standing committee | 312 |
| Placed on calendar | 547 |
| H.B. 77 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (<i>D. Ure</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |
| H.B. 78 -- TESTING PERIOD FOR HEARING AIDS (<i>L. Pace</i>) | |
| Read for the first time and referred to the President of the Senate | 223 |
| Assigned to standing committee | 311 |
| H.B. 80 -- MEETINGS OF INTERIM COMMITTEES (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the President of the Senate | 344 |
| H.B. 82 -- ANNUAL SALARY ADJUSTMENT FOR DEAF AND BLIND SCHOOLS EMPLOYEES (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the President of the Senate | 457 |
| H.B. 84 -- INSPECTION OF VITAL RECORDS (<i>D. Zolman</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| Sub. H.B. 86 -- HEALTH INSURANCE - PRIMARY CARE PROVIDER (<i>J. Buffmire</i>) | |
| Read for the first time and referred to the President of the Senate | 391 |
| Assigned to standing committee | 557 |
| H.B. 88 -- RECORDING OF DOCUMENTS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 508 |
| H.B. 89 -- RESTRICTIONS ON NAMES OF BUSINESS ENTITIES (<i>K. Bryson</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| Assigned to standing committee | 556 |
| H.B. 91 -- REGULATION OF SIGNS IN COMMUNITIES (<i>B. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 344 |
| Assigned to standing committee | 409 |
| H.B. 94 -- LONGEVITY AMENDMENTS FOR STATE EMPLOYEES (<i>D. Bowman</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| Sub. H.B. 95 -- LOCAL GOVERNMENT SUBDIVISION ORDINANCES (<i>M. Stephens</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| H.B. 96 -- PHARMACY PRACTICE ACT AMENDMENTS (<i>P. Arent</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 409 |
| Sub. H.B. 100 -- UTAH SUMMER GAMES APPROPRIATION (<i>D. Bowman</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 508 |
| Sub. H.B. 173 -- COUNSELING AND SUPPORT OF ADOPTIVE FAMILIES AND CHILDREN (<i>N. Stephens</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| H.B. 174 -- WINDOW TINTING AMENDMENTS (<i>D. Bush</i>) | |
| Read for the first time and referred to the President of the Senate | 152 |
| Assigned to standing committee | 178 |
| Placed on calendar | 296 |
| Read the second time | 452 |
| Read the third time | 498 |
| Signed by the President and returned to the House | 498 |
| H.B. 175 -- TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP (<i>J. Haymond</i>) | |
| Read for the first time and referred to the President of the Senate | 391 |
| Assigned to standing committee | 508 |

| | |
|--|-----|
| H.B. 176 -- EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION (<i>M. Dayton</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |
| Assigned to standing committee | 363 |
| Placed on calendar | 492 |
| H.B. 179 -- TRANSPORTATION OF STUDENTS BY SCHOOL DISTRICTS (<i>K. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 136 |
| Assigned to standing committee | 178 |
| Placed on calendar | 259 |
| Read the second time | 450 |
| Read the third time | 496 |
| Signed by the President and returned to the House | 496 |
| H.B. 180 -- EXTENSION OF GAS SERVICE TERRITORIES (<i>T. Hatch</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 409 |
| H.B. 181 -- ELECTRONIC POSTING OF NOTICES (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the President of the Senate | 114 |
| Assigned to standing committee | 153 |
| H.B. 183 -- QUICK COURT AMENDMENTS (<i>S. Allen</i>) | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 205 |
| H.B. 184 -- EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS (<i>A. Tyler</i>) | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 205 |
| Placed on calendar | 259 |
| Read the second time | 259 |
| Read the third time | 395 |
| Signed by the President and returned to the House | 396 |
| Sub. H.B. 186 -- PRIVACY TASK FORCE (<i>B. Chard</i>) | |
| Read for the first time and referred to the President of the Senate | 457 |
| H.B. 187 -- PUBLIC SERVICE COMMISSION REPORTING AMENDMENTS (<i>B. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 81 |
| Assigned to standing committee | 125 |
| Placed on calendar | 194 |
| Read the second time | 448 |
| Read the third time | 494 |
| Signed by the President and returned to the House | 495 |
| H.B. 190 -- FELON VOTING RESTRICTIONS (<i>C. Saunders</i>) | |
| Read for the first time and referred to the President of the Senate | 344 |
| Assigned to standing committee | 557 |
| H.B. 191 -- CORRECTIONAL OFFICER AMENDMENT (<i>B. Chard</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 205 |
| Placed on calendar | 494 |
| H.B. 192 -- DIVISION OF YOUTH CORRECTIONS SPECIAL FUNCTION OFFICERS (<i>B. Chard</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 205 |
| Placed on calendar | 494 |
| H.B. 193 -- ELECTION LAW – SUBSTANTIVE REVISIONS (<i>L. Nelson</i>) | |
| Read for the first time and referred to the President of the Senate | 542 |
| Sub. H.B. 194 -- AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES (<i>B. Allen</i>) | |
| Read for the first time and referred to the President of the Senate | 542 |

| | |
|--|-----|
| H.B. 195 -- SPECIAL DISTRICTS AMENDMENTS (<i>D. Ure</i>) | |
| Read for the first time and referred to the President of the Senate | 93 |
| Assigned to standing committee | 125 |
| H.B. 196 -- RETIREMENT OFFICE AMENDMENTS (<i>S. Koehn</i>) | |
| Read for the first time and referred to the President of the Senate | 114 |
| Assigned to standing committee | 153 |
| H.B. 200 -- INCOME TAX – ELECTION CAMPAIGN FUND DESIGNATIONS (<i>R. Short</i>) | |
| Read for the first time and referred to the President of the Senate | 136 |
| Assigned to standing committee | 178 |
| Placed on calendar | 345 |
| Read the second time | 454 |
| Tabled | 455 |
| H.B. 201 -- PROPERTY TAX – CIRCUIT BREAKER AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the President of the Senate | 81 |
| Assigned to standing committee | 125 |
| Read the second time | 448 |
| Read the third time | 495 |
| Signed by the President and returned to the House | 495 |
| H.B. 202 -- TRANSPORTATION CODE RECODIFICATION (<i>M. Dillree</i>) | |
| Read for the first time and referred to the President of the Senate | 118 |
| Assigned to standing committee | 153 |
| Placed on calendar | 224 |
| Read the second time | 449 |
| Read the third time | 495 |
| Signed by the President and returned to the House | 496 |
| H.B. 203 -- TRUTH IN TAXATION HEARINGS (<i>R. Short</i>) | |
| Read for the first time and referred to the President of the Senate | 114 |
| Assigned to standing committee | 153 |
| Placed on calendar | 260 |
| Read the second time | 260 |
| Read the third time | 396 |
| Signed by the President and returned to the House | 397 |
| Sub. H.B. 205 -- INSURANCE COVERAGE FOR METABOLIC DISEASE (<i>T. Beck</i>) | |
| Read for the first time and referred to the President of the Senate | 114 |
| Assigned to standing committee | 272 |
| Placed on calendar | 394 |
| Read the second time | 458 |
| Read the third time | 501 |
| Signed by the President and returned to the House | 502 |
| Sub. H.B. 206 -- ECO-TERRORISM PROHIBITION AND PENALTIES (<i>D. Iverson</i>) | |
| Read for the first time and referred to the President of the Senate | 492 |
| H.B. 207 -- ENVIRONMENTAL CRIMES AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the President of the Senate | 542 |
| H.B. 209 -- APPROPRIATION FOR OLENE WALKER HOUSING TRUST FUND (<i>G. Adair</i>) | |
| Read for the first time and referred to the President of the Senate | 223 |
| Assigned to standing committee | 272 |
| Placed on calendar | 345 |
| Read the second time | 455 |
| Tabled | 455 |
| H.B. 210 -- AFFORDABLE HOUSING AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the President of the Senate | 223 |
| Assigned to standing committee | 272 |
| H.B. 211 -- SPECIAL SESSION PUBLIC HEARING REQUIREMENTS (<i>E. Olsen</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |

| | |
|--|-----|
| H.B. 212 -- NAVAJO REVITALIZATION FUND BOARD (<i>K. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 508 |
| H.B. 213 -- NATIVE AMERICAN COORDINATING BOARD MEMBERSHIP (<i>B. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 205 |
| Placed on calendar | 295 |
| Read the third time | 497 |
| Transmitted to the House | 451 |
| Signed by the President and returned to the House | 498 |
| H.B. 214 -- MOTOR VEHICLE IDENTIFICATION (<i>J. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 136 |
| Assigned to standing committee | 178 |
| Placed on calendar | 296 |
| Read the second time | 453 |
| Read the third time | 498 |
| Signed by the President and returned to the House | 499 |
| H.B. 215 -- ENFORCEMENT OF COURT'S RESTITUTION ORDER (<i>J. Swallow</i>) | |
| Read for the first time and referred to the President of the Senate | 258 |
| Assigned to standing committee | 363 |
| Sub. H.B. 216 -- SALES TAX EXEMPTION FOR MUNICIPALITY-SPONSORED EVENTS (<i>D. Ure</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 312 |
| H.B. 217 -- EDGE OF THE CEDARS STATE PARK ACCESS ROAD (<i>K. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 194 |
| Assigned to standing committee | 272 |
| Placed on calendar | 395 |
| Read the second time | 459 |
| Circled | 459 |
| H.B. 219 -- NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN (<i>M. Dillree</i>) | |
| Read for the first time and referred to the President of the Senate | 223 |
| Assigned to standing committee | 273 |
| H.B. 220 -- DISPLAY OF LICENSE PLATES ON TRUCKS AND TRAILERS (<i>G. Adair</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 206 |
| Placed on calendar | 296 |
| Read the second time | 296 |
| Read the third time | 443 |
| Signed by the President and returned to the House | 443 |
| H.B. 221 -- UNDERGROUND STORAGE TANKS - REAUTHORIZATION (<i>B. Wright</i>) | |
| Read for the first time and referred to the President of the Senate | 194 |
| Assigned to standing committee | 272 |
| Placed on calendar | 394 |
| Read the second time | 458 |
| Read the third time | 502 |
| Signed by the President and returned to the House | 502 |
| H.B. 222 -- BOILER INSPECTION AMENDMENTS (<i>G. Adair</i>) | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 205 |
| Placed on calendar | 295 |
| Read the second time | 295 |
| Read the third time | 442 |
| Signed by the President and returned to the House | 443 |

| | |
|--|----------|
| H.B. 223 -- OFFENDER EXPENSES AMENDMENTS (<i>P. Buckner</i>) | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 205 |
| H.B. 224 -- HEALTH CARE ASSISTANT REGISTRATION ACT (<i>J. Haymond</i>) | |
| Read for the first time and referred to the President of the Senate | 194 |
| Assigned to standing committee | 272 |
| Placed on calendar | 394, 507 |
| Read the second time | 394 |
| H.B. 225 -- JURISDICTION IN UTAH COURTS (<i>P. Arent</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 272 |
| H.B. 226 -- OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR (<i>M. Dayton</i>) | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 205 |
| Placed on calendar | 394 |
| Read the second time | 394 |
| Read the third time | 547 |
| Signed by the President and returned to the House | 547 |
| Sub. H.B. 227 -- SPECIAL DISTRICT ELECTIONS (<i>J. Swallow</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 508 |
| H.B. 229 -- MEMBERSHIP ON UTAH SPORTS AUTHORITY (<i>J. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 166 |
| Assigned to standing committee | 362 |
| Sub. H.B. 232 -- STATUTE OF LIMITATIONS (<i>P. Buckner</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 363 |
| H.B. 233 -- ANTIDISCRIMINATION ADVISORY COUNCIL (<i>G. Adair</i>) | |
| Read for the first time and referred to the President of the Senate | 223 |
| Assigned to standing committee | 409 |
| Placed on calendar | 545 |
| H.B. 237 -- GROWTH IMPACT HIGHWAY AMENDMENTS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| H.B. 238 -- TRANSIT DISTRICT AUTHORITY (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 312 |
| Placed on calendar | 547 |
| H.B. 240 -- UTAH FOUNDATION FOR EDUCATIONAL EXCELLENCE REPEALER (<i>T. Rowan</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| Assigned to standing committee | 556 |
| Sub. H.B. 241 -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAMS (<i>K. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 344 |
| Assigned to standing committee | 556 |
| H.B. 244 -- DUI PENALTIES AMENDMENT (<i>P. Buckner</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 509 |
| H.B. 245 -- UTAH BOTANICAL CENTER APPROPRIATION (<i>M. Dillree</i>) | |
| Read for the first time and referred to the President of the Senate | 492 |
| Assigned to standing committee | 557 |
| H.B. 247 -- REVENUES FOR THE STATE SCHOOL FUND (<i>D. Iverson</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 311 |
| Placed on calendar | 493 |
| Read the second time | 493 |

| | |
|---|-----|
| H.B. 248 -- APPROPRIATION FOR SUBMARINE MEMORIAL (<i>D. Zolman</i>) | |
| Read for the first time and referred to the President of the Senate | 258 |
| Assigned to standing committee | 363 |
| Placed on calendar | 543 |
| H.B. 249 -- CLARIFICATION ON PROBATION LIMITATIONS (<i>G. Curtis</i>) | |
| Read for the first time and referred to the President of the Senate | 258 |
| Assigned to standing committee | 363 |
| H.B. 251 -- DISABILITY CENTER TRUST FUND AMENDMENTS (<i>G. Davis</i>) | |
| Read for the first time and referred to the President of the Senate | 457 |
| Assigned to standing committee | 557 |
| H.B. 252 -- WATER QUALITY ACT AMENDMENTS (<i>D. Ure</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 272 |
| Placed on calendar | 493 |
| Read the second time | 493 |
| H.B. 253 -- VEHICLE SAFETY INSPECTION CERTIFICATE AMENDMENTS (<i>G. Cox</i>) | |
| Read for the first time and referred to the President of the Senate | 258 |
| Assigned to standing committee | 363 |
| Placed on calendar | 492 |
| H.B. 258 -- GAMBLING AMENDMENTS (<i>B. Chard</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |
| Assigned to standing committee | 363 |
| H.B. 259 -- SALE OF VEHICLE (<i>B. Allen</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 408 |
| H.B. 260 -- PUBLIC EDUCATION SERVICES APPROPRIATION (<i>J. Gowans</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |
| Assigned to standing committee | 508 |
| H.B. 261 -- MUNICIPAL GOVERNMENT CIVIL SERVICE SELECTION PROCEDURES (<i>R. Killpack</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 363 |
| Placed on calendar | 547 |
| Read the second time | 547 |
| H.B. 264 -- ADOPTION ACT AMENDMENTS (<i>R. Killpack</i>) | |
| Read for the first time and referred to the President of the Senate | 258 |
| Assigned to standing committee | 508 |
| H.B. 267 -- SEX ABUSE OF A CHILD (<i>J. Murray</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| Assigned to standing committee | 557 |
| H.B. 273 -- WATER EXCHANGE APPLICATIONS (<i>D. Ure</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |
| Referred to the President of the Senate | 357 |
| Assigned to standing committee | 409 |
| Returned to the House | 317 |
| H.B. 275 -- ANNEXATION OF AGRICULTURE PROTECTION AREAS (<i>D. Ure</i>) | |
| Read for the first time and referred to the President of the Senate | 542 |
| Sub. H.B. 276 -- CONSERVATION DISTRICT TECHNICAL ASSISTANCE APPROPRIATION (<i>B. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 509 |
| H.B. 277 -- LIMITED LIABILITY COMPANY AMENDMENTS (<i>S. Allen</i>) | |
| Read for the first time and referred to the President of the Senate | 457 |
| Assigned to standing committee | 556 |

| | |
|---|-----|
| H.B. 280 -- WORKERS' COMPENSATION INSURANCE AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the President of the Senate | 492 |
| Assigned to standing committee | 557 |
| H.B. 281 -- PROOF OF APPROPRIATION REQUIREMENTS (<i>M. Styler</i>) | |
| Read for the first time and referred to the President of the Senate | 344 |
| Assigned to standing committee | 508 |
| H.B. 282 -- AVOIDING CONFLICTS OF INTEREST FOR MEMBERS OF SCHOOL BOARDS (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the President of the Senate | 457 |
| H.B. 292 -- UTAH NATIONAL GUARD TUITION ASSISTANCE (<i>B. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 542 |
| H.B. 294 -- APPROPRIATION FOR ROY MUSEUM (<i>G. Adair</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| Assigned to standing committee | 557 |
| H.B. 296 -- MINING RECLAMATION AMENDMENTS AND APPROPRIATION (<i>J. Gowans</i>) | |
| Read for the first time and referred to the President of the Senate | 492 |
| H.C.R. 1 -- RESOLUTION SUPPORTING RESOURCES FOR AFFORDABLE HOUSING (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the President of the Senate | 223 |
| Assigned to standing committee | 272 |
| Placed on calendar | 345 |
| Read the second time | 454 |
| Read the third time | 500 |
| Signed by the President and returned to the House | 500 |
| H.C.R. 2 -- RESOLUTION ON THE FAMILY (<i>E. Olsen</i>) | |
| Read for the first time and referred to the President of the Senate | 391 |
| Assigned to standing committee | 508 |
| Placed on calendar | 505 |
| Read the second time | 506 |
| Signed by the President and returned to the House | 506 |
| H.C.R. 3 -- PROFESSIONAL DEVELOPMENT PROGRAMS FOR EDUCATORS RESOLUTION (<i>K. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 136 |
| Assigned to standing committee | 178 |
| Placed on calendar | 259 |
| Read the second time | 259 |
| Read the third time | 396 |
| Signed by the President and returned to the House | 396 |
| H.C.R. 4 -- RESOLUTION URGING BUSINESSES TO ADJUST PARENT WORK SCHEDULES (<i>R. Killpack</i>) | |
| Read for the first time and referred to the President of the Senate | 441 |
| Assigned to standing committee | 508 |
| H.C.R. 5 -- RESOLUTION SUPPORTING PRIVATIZATION OF DUTCH JOHN UTAH (<i>J. Seitz</i>) | |
| Read for the first time and referred to the President of the Senate | 357 |
| Assigned to standing committee | 409 |
| H.J.R. 4 -- RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS (<i>C. Saunders</i>) | |
| Read for the first time and referred to the President of the Senate | 344 |
| Assigned to standing committee | 557 |
| H.J.R. 6 -- RESOLUTION AMENDING NOTICE FOR SPECIAL SESSIONS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 205 |
| H.J.R. 7 -- RESOLUTION ON RESTRUCTURING OF ELECTRICAL INDUSTRY (<i>B. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 136 |
| Assigned to standing committee | 205 |

| | |
|---|-----|
| Placed on calendar | 297 |
| Read the second time | 297 |
| Read the third time | 443 |
| Signed by the President and returned to the House | 444 |
| H.J.R. 8 -- LEGISLATIVE ELIGIBILITY RESOLUTION (<i>P. Arent</i>) | |
| Read for the first time and referred to the President of the Senate | 177 |
| Assigned to standing committee | 206 |
| H.J.R. 9 -- RESOLUTION ENCOURAGING SCHOOL BREAK FOR 2002 OLYMPICS (<i>G. Cox</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| Assigned to standing committee | 272 |
| Placed on calendar | 395 |
| Read the second time | 459 |
| Circled | 459 |
| H.J.R. 10 -- JOINT RULES RESOLUTION – AMENDMENTS TO PROCESSES (<i>J. Hickman</i>) | |
| Read for the first time and referred to the President of the Senate | 81 |
| Placed on calendar | 94 |
| Read the second time | 121 |
| Read the third time | 143 |
| Transmitted to the House | 143 |
| H.J.R. 11 -- REHABILITATION OF WILDFIRE DAMAGED LANDS RESOLUTION (<i>B. Johnson</i>) | |
| Read for the first time and referred to the President of the Senate | 294 |
| Assigned to standing committee | 409 |
| Placed on calendar | 543 |
| Amendments | 543 |
| S.B. 1 -- APPROPRIATION ACT (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 297 |
| S.B. 2 -- 1998 HIGHWAY FINANCING (<i>L. Beattie</i>) | |
| Read for the first time and referred to the President of the Senate | 298 |
| S.B. 3 -- MINIMUM SCHOOL PROGRAM ACT AMENDMENT (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 298 |
| S.B. 4 -- MEDICAL EXAMINER AUTHORITY (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 16 |
| Assigned to standing committee | 38 |
| Placed on calendar | 95 |
| Read the second time | 145 |
| Read the third time | 228 |
| Circled | 145 |
| Uncircled | 200 |
| Transmitted to the House | 228 |
| S.B. 5 -- JUDICIAL CUSTODY OF YOUTH TO HUMAN SERVICES (<i>N. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 17 |
| Assigned to standing committee | 38 |
| Placed on calendar | 116 |
| Amendments | 115 |
| Read the second time | 202 |
| Read the third time | 233 |
| Transmitted to the House | 233 |
| S.B. 6 -- ENFORCEMENT AND PENALTIES OF UNINSURED MOTOR VEHICLE VIOLATIONS (<i>D. Steele</i>) | |
| Read for the first time and referred to the President of the Senate | 17 |
| Assigned to standing committee | 38 |

| | |
|--|-------------|
| Placed on calendar | 83 |
| Amendments | 82, 97, 101 |
| Read the second time | 85 |
| Before the Senate | 101 |
| Read the third time | 118 |
| Transmitted to the House | 119 |
| Other | 507 |
| S.B. 7 -- SPECIAL FUEL TAX CERTIFICATE REPEAL (<i>D. Steele</i>) | |
| Read for the first time and referred to the President of the Senate | 17 |
| Assigned to standing committee | 38 |
| Returned to the Secretary of the Senate | 83 |
| S.B. 8 -- REAUTHORIZATION OF AND AMENDMENTS TO UNINSURED MOTORIST DATABASE PROGRAM (<i>D. Steele</i>) | |
| Read for the first time and referred to the President of the Senate | 18 |
| Assigned to standing committee | 38 |
| Placed on calendar | 83 |
| Amendments | 83 |
| Read the second time | 102 |
| Read the third time | 119 |
| Transmitted to the House | 121 |
| S.B. 9 -- INCOME TAX AMENDMENTS (<i>H. Nielson</i>) | |
| Read for the first time and referred to the President of the Senate | 18 |
| S.B. 10 -- REGISTRY OF UNIDENTIFIED DECEASED PERSONS (<i>H. Nielson</i>) | |
| Read for the first time and referred to the President of the Senate | 18 |
| Assigned to standing committee | 38 |
| Placed on calendar | 95 |
| Amendments | 145 |
| Read the second time | 145 |
| Read the third time | 169 |
| Transmitted to the House | 169 |
| S.B. 11 -- TRANSPLANTS OF WILDLIFE (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 18 |
| Placed on calendar | 39 |
| Read the second time | 40 |
| Read the third time | 70 |
| Transmitted to the House | 70 |
| S.B. 12 -- MANAGEMENT PLANS OF WILDLIFE RESOURCES LAND (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 19 |
| Placed on calendar | 39 |
| Read the second time | 40 |
| Read the third time | 70 |
| Transmitted to the House | 71 |
| S.B. 13 -- CREATING A PUBLIC SCHOOL DISTRICT (<i>M. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 19 |
| Assigned to standing committee | 271 |
| S.B. 13 -- PROCESS FOR CREATING A PUBLIC SCHOOL DISTRICT (<i>M. Peterson</i>) | |
| Placed on calendar | 395 |
| Amendments | 394 |
| S.B. 14 -- ELECTRONIC PROCESS FOR PAYROLL (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 19 |
| Assigned to standing committee | 38 |
| Placed on calendar | 97 |
| Read the second time | 147 |
| Read the third time | 171 |
| Transmitted to the House | 171 |

S.B. 15 -- STATUTE OF LIMITATIONS ON PROSECUTING FOR BRIBERY (*J. Hull*)

| | |
|---|-----|
| Read for the first time and referred to the President of the Senate | 19 |
| Assigned to standing committee | 38 |
| Placed on calendar | 97 |
| Amendments | 97 |
| Read the second time | 152 |
| Read the third time | 173 |
| Transmitted to the House | 174 |

S.B. 16 -- TRANSFER OF AGRICULTURAL LAND WITHIN CITY (*R. Muhlestein*)

| | |
|---|---------|
| Read for the first time and referred to the President of the Senate | 20 |
| Assigned to standing committee | 38 |
| Placed on calendar | 97 |
| Amendments | 96, 174 |
| Read the second time | 149 |
| Before the Senate | 174 |
| Read the third time | 198 |
| Circled | 149 |
| Transmitted to the House | 198 |

S.B. 17 -- PROPERTY TAX – EXTENDING RESIDENTIAL EXEMPTION (*D. Buhler*)

| | |
|---|----------|
| Read for the first time and referred to the President of the Senate | 20 |
| Assigned to standing committee | 38 |
| Placed on calendar | 118 |
| Amendments | 117, 316 |
| Read the second time | 316 |
| Read the third time | 348 |
| Circled | 348 |
| Uncircled | 550 |
| Referred to Secretary of the Senate for interim study. | 550 |
| Other | 121 |

S.B. 18 -- PROHIBITING ALCOHOL IN SCHOOLS (*L. McAllister*)

| | |
|---|-----|
| Read for the first time and referred to the President of the Senate | 20 |
| Assigned to standing committee | 37 |
| Placed on calendar | 95 |
| Amendments | 122 |
| Read the second time | 122 |
| Read the third time | 144 |
| Transmitted to the House | 145 |
| Concurrence | 441 |
| Signed by the President and transmitted to the Governor | 541 |

S.B. 19 -- AIR QUALITY BOARD POWERS (*L. McAllister*)

| | |
|---|-----|
| Read for the first time and referred to the President of the Senate | 20 |
| Assigned to standing committee | 124 |
| Placed on calendar | 259 |
| Amendments | 258 |
| Read the second time | 359 |
| Circled | 359 |
| Uncircled | 549 |

S.B. 20 -- PENALTIES FOR SPEEDING IN CONSTRUCTION ZONES (*D. Buhler*)

| | |
|---|-----|
| Read for the first time and referred to the President of the Senate | 20 |
| Assigned to standing committee | 153 |
| Placed on calendar | 224 |
| Amendments | 223 |
| Read the second time | 353 |
| Read the third time | 404 |
| Transmitted to the House | 405 |

| | |
|---|---------------|
| S.B. 21 -- ANIMAL SHELTER PET STERILIZATION ACT (<i>R. Steiner</i>) | |
| Read for the first time and referred to the President of the Senate | 21 |
| Assigned to standing committee | 94 |
| Placed on calendar | 545 |
| Amendments | 543 |
| S.B. 22 -- UNSOLICITED LOAN REGULATION (<i>R. Muhlestein</i>) | |
| Read for the first time and referred to the President of the Senate | 21 |
| Assigned to standing committee | 37 |
| S.B. 23 -- NEGLIGENT STORAGE OF LOADED FIREARM (<i>R. Steiner</i>) | |
| Read for the first time and referred to the President of the Senate | 21 |
| Assigned to standing committee | 312 |
| S.B. 24 -- SNOWMOBILE SPECIAL LICENSE PLATES (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 22 |
| Assigned to standing committee | 69 |
| Placed on calendar | 115 |
| Amendments | 114 |
| Substituted | 502 |
| Read the second time | 175 |
| Read the third time | 199 |
| Circled | 199, 265, 503 |
| Uncircled | 233, 265, 502 |
| S.B. 25 -- UNIFORM ALLOWANCE FOR UTAH HIGHWAY PATROL (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 22 |
| Assigned to standing committee | 70 |
| Placed on calendar | 115 |
| Read the second time | 178 |
| Read the third time | 199 |
| Transmitted to the House | 199 |
| S.B. 26 -- UTAH CHILD CARE LICENSING ACT REVISIONS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 22 |
| Assigned to standing committee | 124 |
| Placed on calendar | 260 |
| Substituted | 259 |
| Read the second time | 360 |
| Read the third time | 446 |
| Transmitted to the House | 447 |
| S.B. 27 -- PHYSICIAN ASSISTANT PRACTICE ACT (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 22 |
| Assigned to standing committee | 38 |
| Placed on calendar | 95 |
| Read the second time | 146 |
| Read the third time | 169 |
| Transmitted to the House | 170 |
| S.B. 28 -- MESSAGE PRACTICE ACT AMENDMENTS (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 22 |
| Assigned to standing committee | 38 |
| Placed on calendar | 259 |
| Amendments | 258, 459 |
| Substituted | 258 |
| Read the second time | 359 |
| Circled | 359, 460 |
| Uncircled | 459 |
| S.B. 29 -- APPROPRIATION FOR MOVING BOTANICAL GARDENS (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 23 |
| Assigned to standing committee | 70 |
| Placed on calendar | 115 |

| | |
|--|----------|
| Amendments | 114 |
| Read the second time | 199 |
| Read the third time | 228 |
| Transmitted to the House | 230 |
| S.B. 30 -- SCHOOL ACTIVITIES REPORT (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 23 |
| Assigned to standing committee | 94 |
| Placed on calendar | 140 |
| Amendments | 140, 315 |
| Read the second time | 268 |
| Read the third time | 315 |
| Transmitted to the House | 315 |
| S.B. 31 -- SALES TAX ON FOOD AMENDMENTS (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 23 |
| Assigned to standing committee | 69 |
| S.B. 32 -- REAL ESTATE RECOVERY FUND AMENDMENTS (<i>L. Mansell</i>) | |
| Read for the first time and referred to the President of the Senate | 23 |
| Assigned to standing committee | 37 |
| Placed on calendar | 95 |
| Read the second time | 121 |
| Read the third time | 144 |
| Transmitted to the House | 144 |
| Signed by the President and transmitted to the Governor | 440 |
| S.B. 33 -- TASK FORCE REVIEWING FEDERAL FUNDING (<i>R. Muhlestein</i>) | |
| Read for the first time and referred to the President of the Senate | 24 |
| Assigned to standing committee | 272 |
| Placed on calendar | 346 |
| Amendments | 346 |
| Read the second time | 553 |
| S.B. 34 -- SALES TAX - EXEMPTION FOR HIGHER EDUCATION ATHLETIC EVENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 24 |
| Assigned to standing committee | 124 |
| Amendments | 399 |
| Read the second time | 313 |
| Read the third time | 348 |
| Circled | 348 |
| Uncircled | 399 |
| Transmitted to the House | 400 |
| Other | 233 |
| S.B. 35 -- RECREATION AND TOURISM RESEARCH AND EXTENSION PROGRAM (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 39 |
| Assigned to standing committee | 124 |
| Placed on calendar | 167 |
| Read the second time | 270 |
| Read the third time | 347 |
| Transmitted to the House | 348 |
| S.B. 36 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 67 |
| Assigned to standing committee | 177 |
| S.B. 37 -- OPEN SPACE NEAR STATE PRISON (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 67 |
| Assigned to standing committee | 152 |
| Placed on calendar | 297 |

| | |
|--|---------------|
| Amendments | 296 |
| Read the second time | 444 |
| Read the third time | 494 |
| Transmitted to the House | 494 |
| Other | 314 |
| S.B. 38 -- EDUCATION REQUIREMENTS OF ADOPTION ASSISTANCE (<i>C. Taylor</i>) | |
| Read for the first time and referred to the President of the Senate | 84 |
| Assigned to standing committee | 153 |
| Placed on calendar | 345 |
| Amendments | 551 |
| Read the second time | 551 |
| S.B. 39 -- PENALTIES FOR SALE OF TOBACCO TO YOUTH (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 84 |
| Assigned to standing committee | 153 |
| Placed on calendar | 259 |
| Substituted | 258 |
| Read the second time | 359 |
| Read the third time | 445 |
| Transmitted to the House | 445 |
| S.B. 40 -- NEWBORN HEARING SCREENING (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 98 |
| Assigned to standing committee | 153 |
| Placed on calendar | 260 |
| Amendments | 260, 361, 447 |
| Read the second time | 360 |
| Read the third time | 447 |
| Transmitted to the House | 448 |
| S.B. 41 -- WATER CONSERVANCY DISTRICTS TAXING AUTHORITY (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the President of the Senate | 99 |
| Assigned to standing committee | 271 |
| Placed on calendar | 546 |
| Amendments | 545 |
| S.B. 42 -- OCCUPATIONAL AND PROFESSIONAL LICENSURE SUNRISE TASK FORCE (<i>L. Mansell</i>) | |
| Read for the first time and referred to the President of the Senate | 140 |
| Assigned to standing committee | 271 |
| Placed on calendar | 392 |
| S.B. 43 -- GOVERNMENTAL IMMUNITY - NOTICE OF CLAIM (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the President of the Senate | 141 |
| Assigned to standing committee | 271 |
| Placed on calendar | 494 |
| Read the second time | 494 |
| S.B. 44 -- APPROPRIATION FOR A FACILITY FOR URBAN INDIAN PROGRAMS (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 141 |
| Assigned to standing committee | 177 |
| S.B. 44 -- APPROPRIATION FOR A SITE FOR URBAN INDIAN PROGRAMS (<i>P. Suazo</i>) | |
| Placed on calendar | 345 |
| Read the second time | 551 |
| Other | 507 |
| S.B. 45 -- GANG AMENDMENTS (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 141 |
| Assigned to standing committee | 271 |
| Placed on calendar | 345 |
| Other | 507 |

| | |
|---|-----|
| S.B. 46 -- URBAN AND COMMUNITY FORESTRY (<i>R. Steiner</i>) | |
| Read for the first time and referred to the President of the Senate | 141 |
| Assigned to standing committee | 206 |
| Placed on calendar | 297 |
| Read the second time | 550 |
| S.B. 47 -- RESEARCH TAX CREDIT (<i>H. Nielson</i>) | |
| Read for the first time and referred to the President of the Senate | 196 |
| Assigned to standing committee | 312 |
| Placed on calendar | 441 |
| S.B. 48 -- PAY-PER-VIEW BOXING TAX (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 346 |
| Assigned to standing committee | 508 |
| S.B. 49 -- EMINENT DOMAIN VALUATION (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 225 |
| Assigned to standing committee | 508 |
| S.B. 50 -- PROPERTY TAXES-UNIFORM FEES AND CERTIFIED TAX RATE (<i>G. Mantes</i>) | |
| Read for the first time and referred to the President of the Senate | 225 |
| Assigned to standing committee | 508 |
| S.B. 51 -- CRITICAL LAND CONSERVATION REVOLVING LOAN FUND (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 262 |
| S.B. 52 -- PROPERTY TAX RESTRICTION (<i>L. Poulton</i>) | |
| Read for the first time and referred to the President of the Senate | 262 |
| Assigned to standing committee | 508 |
| S.B. 53 -- MOTOR VEHICLE BUSINESS REGULATION (<i>G. Mantes</i>) | |
| Read for the first time and referred to the President of the Senate | 262 |
| Assigned to standing committee | 507 |
| S.B. 54 -- IMMUNITY FOR VOLUNTEERS (<i>C. Taylor</i>) | |
| Read for the first time and referred to the President of the Senate | 298 |
| S.B. 55 -- MUSIC LICENSING PRACTICES ACT (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 298 |
| S.B. 56 -- BOW HUNTER CERTIFICATION (<i>M. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 298 |
| S.B. 57 -- CONCEALED FIREARMS AMENDMENTS (<i>L. Beattie</i>) | |
| Read for the first time and referred to the President of the Senate | 298 |
| S.B. 58 -- STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 298 |
| S.B. 59 -- JUDICIAL NOMINATING PROCEDURE AMENDMENTS (<i>C. Taylor</i>) | |
| Read for the first time and referred to the President of the Senate | 299 |
| S.B. 60 -- MOTOR VEHICLE INSURANCE - LIABILITY ON RENTAL OR LOANED VEHICLE (<i>G. Mantes</i>) | |
| Read for the first time and referred to the President of the Senate | 299 |
| S.B. 61 -- EMPLOYMENT OF OUT OF STATE CONTRACTORS AND EMPLOYEES (<i>E. Mayne</i>) | |
| Read for the first time and referred to the President of the Senate | 299 |
| S.B. 62 -- DISTRICT COURT REVIEW OF TAX COMMISSION CASES (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 299 |
| S.B. 63 -- DUI - SERIOUS BODILY INJURY (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 262 |
| Assigned to standing committee | 556 |
| S.B. 64 -- BACKGROUND CHECK OF HOME HEALTH PROFESSIONALS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the President of the Senate | 263 |
| Assigned to standing committee | 507 |

| | |
|--|----------|
| S.B. 65 -- EXPUNGEMENT OF CRIMINAL RECORD AMENDMENTS (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 263 |
| Assigned to standing committee | 507 |
| S.B. 66 -- PROCUREMENT CODE REQUIREMENT OF HEALTH CARE BENEFITS FOR CONTRACTORS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the President of the Senate | 263 |
| S.B. 67 -- ELECTRIC RESTRUCTURING PROVISIONS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 235 |
| S.B. 68 -- JUDICIARY AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 263 |
| Assigned to standing committee | 508 |
| S.B. 69 -- MATCHING FUNDS FOR HIGHWAYS (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 264 |
| S.B. 70 -- JUDGMENT LIEN ON REAL PROPERTY (<i>L. Mansell</i>) | |
| Read for the first time and referred to the President of the Senate | 264 |
| Assigned to standing committee | 556 |
| S.B. 71 -- SEVERANCE TAX LAW CHANGES (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 264 |
| Assigned to standing committee | 312 |
| S.B. 72 -- BUDGET REVIEW TASK FORCE (<i>M. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 24 |
| Assigned to standing committee | 69 |
| Read the second time | 352 |
| Read the third time | 403 |
| Transmitted to the House | 404 |
| S.B. 73 -- BEER INDUSTRY DISTRIBUTION ACT (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 24 |
| Assigned to standing committee | 37 |
| Placed on calendar | 140 |
| Amendments | 136 |
| Read the second time | 238 |
| Read the third time | 267 |
| Transmitted to the House | 267 |
| S.B. 74 -- DEMAND DRAFTS - UNIFORM COMMERCIAL CODE (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 25 |
| Assigned to standing committee | 37 |
| Placed on calendar | 95 |
| Read the second time | 122 |
| Read the third time | 144 |
| Transmitted to the House | 148 |
| Signed by the President and transmitted to the Governor | 440 |
| S.B. 75 -- UNIFORM PROBATE CODE AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 25 |
| Assigned to standing committee | 38 |
| Placed on calendar | 97 |
| Read the second time | 175 |
| Read the third time | 199 |
| Circled | 175, 199 |
| Uncircled | 178, 201 |
| Transmitted to the House | 202 |
| Signed by the President and transmitted to the Governor | 440 |
| S.B. 76 -- INSURANCE LAW CHANGES (<i>L. Poulton</i>) | |
| Read for the first time and referred to the President of the Senate | 25 |
| Assigned to standing committee | 37 |

| | |
|--|----------|
| Placed on calendar | 140 |
| Substituted | 139, 503 |
| Read the second time | 503 |
| Read the third time | 547 |
| Circled | 267, 547 |
| Uncircled | 503 |
| S.B. 77 -- MIDDLE SCHOOLS TASK FORCE (<i>D. Steele</i>) | |
| Read for the first time and referred to the President of the Senate | 25 |
| Assigned to standing committee | 37 |
| Placed on calendar | 95 |
| Amendments | 231 |
| Read the second time | 123 |
| Read the third time | 229 |
| Transmitted to the House | 232 |
| Tabled | 123 |
| S.B. 78 -- MASTER ROAD - STATE HIGHWAY LIST (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 26 |
| Assigned to standing committee | 38 |
| Placed on calendar | 83 |
| Substituted | 83 |
| Read the second time | 102 |
| Read the third time | 119 |
| Transmitted to the House | 119 |
| S.B. 79 -- ELECTION LAW - TECHNICAL AMENDMENTS (<i>R. Muhlestein</i>) | |
| Read for the first time and referred to the President of the Senate | 26 |
| Assigned to standing committee | 38 |
| Placed on calendar | 97 |
| Amendments | 150 |
| Substituted | 96 |
| Read the second time | 149 |
| Read the third time | 172 |
| Transmitted to the House | 172 |
| S.B. 80 -- RECODIFICATION OF SPECIAL DISTRICTS (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 26 |
| Assigned to standing committee | 69 |
| S.B. 81 -- REAUTHORIZATION OF JUVENILE JUSTICE TASK FORCE (<i>L. Hillyard</i>) | |
| Assigned to standing committee | 38 |
| Read for the first time and referred to the President of the Senate | 26 |
| Placed on calendar | 97 |
| Read the second time | 175 |
| Read the third time | 198 |
| Circled | 199 |
| Uncircled | 201 |
| Transmitted to the House | 229 |
| Tabled | 201 |
| S.B. 82 -- MASTER DEEDS OF TRUST OR MORTGAGES (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 26 |
| Assigned to standing committee | 69 |
| Placed on calendar | 117 |
| Read the second time | 203 |
| Read the third time | 236 |
| Transmitted to the House | 236 |
| S.B. 83 -- DIVISION OF PURCHASING AND GENERAL SERVICES AMENDMENTS (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 27 |
| Placed on calendar | 39 |

| | |
|--|-------------------|
| Read the second time | 40 |
| Read the third time | 71 |
| Transmitted to the House | 72 |
| Signed by the President and transmitted to the Governor | 440 |
| S.B. 84 -- STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE AMENDMENTS <i>(L. Hillyard)</i> | |
| Assigned to standing committee | 152 |
| Placed on calendar | 195 |
| Read the second time | 350 |
| Read the third time | 401 |
| Transmitted to the House | 401 |
| S.B. 85 -- REAUTHORIZATION OF ADMINISTRATIVE RULES <i>(H. Stephenson)</i> | |
| Read for the first time and referred to the President of the Senate | 27 |
| Assigned to standing committee | 94 |
| Placed on calendar | 117 |
| Read the second time | 204 |
| Read the third time | 236 |
| Transmitted to the House | 236 |
| S.B. 86 -- ADMINISTRATIVE RULES AMENDMENTS <i>(H. Stephenson)</i> | |
| Read for the first time and referred to the President of the Senate | 27 |
| Assigned to standing committee | 94 |
| Placed on calendar | 117 |
| Amendments | 237 |
| Read the second time | 204 |
| Read the third time | 237 |
| Transmitted to the House | 237 |
| S.B. 87 -- ATTEMPTED PURCHASE OF TOBACCO BY CHILDREN <i>(H. Stephenson)</i> | |
| Read for the first time and referred to the President of the Senate | 27 |
| Assigned to standing committee | 38 |
| Placed on calendar | 95 |
| Read the second time | 146 |
| Read the third time | 170 |
| Transmitted to the House | 170 |
| S.B. 88 -- ADMINISTRATIVE RULES IMPACT COSTS <i>(L. Poulton)</i> | |
| Read for the first time and referred to the President of the Senate | 28 |
| Assigned to standing committee | 38 |
| Placed on calendar | 97 |
| Amendments | 96, 151, 172, 230 |
| Read the second time | 151 |
| Read the third time | 172 |
| Circled | 173 |
| Uncircled | 230 |
| Transmitted to the House | 231 |
| S.B. 89 -- PRIVATE COLLECTION OF DELINQUENT TAXES <i>(L. Beattie)</i> | |
| Read for the first time and referred to the President of the Senate | 28 |
| Assigned to standing committee | 38 |
| Placed on calendar | 96 |
| Read the second time | 147 |
| Read the third time | 170 |
| Transmitted to the House | 171 |
| Signed by the President and transmitted to the Governor | 541 |
| S.B. 90 -- ASSAULTING A PEACE OFFICER <i>(R. Evans)</i> | |
| Read for the first time and referred to the President of the Senate | 28 |
| Assigned to standing committee | 70 |
| Placed on calendar | 224 |
| Amendments | 224, 398 |

| | |
|--|----------|
| Read the second time | 398 |
| Circled | 398 |
| Other | 313 |
| S.B. 91 -- TOURISM, RECREATION, CULTURAL, AND CONVENTION TAX AMENDMENTS (<i>N. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 28 |
| Assigned to standing committee | 38 |
| S.B. 92 -- COMMISSION STAFFING AND DUTIES (<i>L. Beattie</i>) | |
| Read for the first time and referred to the President of the Senate | 29 |
| Assigned to standing committee | 38 |
| Placed on calendar | 97 |
| Read the second time | 151, 173 |
| Transmitted to the House | 173 |
| S.B. 93 -- HIGHER EDUCATION PRESIDENTIAL AUTHORITY (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 29 |
| Assigned to standing committee | 37 |
| Placed on calendar | 95, 144 |
| Amendments | 123, 269 |
| Read the second time | 123 |
| Read the third time | 315 |
| Transmitted to the House | 316 |
| Reconsideration | 269 |
| Failed | 124 |
| S.B. 94 -- AMENDMENTS TO SPECIAL DISTRICTS (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 29 |
| Assigned to standing committee | 38 |
| Placed on calendar | 96 |
| Amendments | 149 |
| Read the second time | 147 |
| Read the third time | 171 |
| Transmitted to the House | 172 |
| S.B. 95 -- ORDERLY SCHOOL TERMINATION ACT AMENDMENTS (<i>D. Steele</i>) | |
| Read for the first time and referred to the President of the Senate | 29 |
| Assigned to standing committee | 37 |
| Placed on calendar | 140 |
| Amendments | 140 |
| Read the second time | 268 |
| Read the third time | 314 |
| Transmitted to the House | 315 |
| S.B. 96 -- SAFE DRINKING WATER ACT AMENDMENTS (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 30 |
| Assigned to standing committee | 37 |
| Placed on calendar | 83 |
| Read the second time | 103 |
| Read the third time | 120 |
| Transmitted to the House | 120 |
| S.B. 97 -- LICENSE PLATES - SNOWBOARD UTAH (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 30 |
| Assigned to standing committee | 70 |
| Placed on calendar | 115 |
| Amendments | 115 |
| Read the second time | 201 |
| Read the third time | 232 |
| Circled | 265 |
| Reconsideration | 265 |

| | |
|--|----------|
| Failed | 233 |
| Other | 233 |
| S.B. 98 -- CLINICAL EXERCISE PHYSIOLOGISTS (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 30 |
| Assigned to standing committee | 69 |
| S.B. 99 -- MOTOR VEHICLE - CONSUMER PROTECTION AMENDMENTS (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 30 |
| Assigned to standing committee | 70 |
| Placed on calendar | 167 |
| Read the second time | 269 |
| Read the third time | 348 |
| Circled | 269, 348 |
| Uncircled | 270, 397 |
| Transmitted to the House | 398 |
| S.B. 100 -- RADAR JAMMING DEVICES (<i>J. Hull</i>) | |
| Read for the first time and referred to the President of the Senate | 31 |
| Assigned to standing committee | 125 |
| Placed on calendar | 224, 457 |
| Amendments | 405, 460 |
| Read the second time | 353 |
| Read the third time | 405 |
| Circled | 457 |
| Uncircled | 460 |
| Transmitted to the House | 405, 461 |
| Recalled | 444 |
| S.B. 101 -- SPECIAL REVENUE FUND (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 31 |
| Placed on calendar | 39 |
| Read the second time | 41 |
| Read the third time | 72 |
| Transmitted to the House | 72 |
| Signed by the President and transmitted to the Governor | 541 |
| S.B. 102 -- AMENDMENTS TO INDIVIDUAL INCOME TAX (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 31 |
| Assigned to standing committee | 69 |
| Placed on calendar | 260 |
| Read the second time | 361 |
| Circled | 361 |
| S.B. 103 -- INDIGENT DEFENSE FUND AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 31 |
| Assigned to standing committee | 69 |
| Placed on calendar | 168 |
| Amendments | 167 |
| Read the second time | 349 |
| Read the third time | 400 |
| Transmitted to the House | 401 |
| S.B. 104 -- AMENDMENTS TO AGRICULTURAL EXEMPTION FOR AGRICULTURAL WORKERS (<i>R. Steiner</i>) | |
| Read for the first time and referred to the President of the Senate | 31 |
| Assigned to standing committee | 69 |
| S.B. 105 -- UTAH CENTENNIAL OPPORTUNITY PROGRAM FOR EDUCATION ACT AMENDMENT (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 32 |
| Assigned to standing committee | 124 |
| Placed on calendar | 195 |
| Read the second time | 351 |

| | |
|--|-----|
| Read the third time | 402 |
| Transmitted to the House | 402 |
| S.B. 106 -- PARKING RESTRICTIONS (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 32 |
| Assigned to standing committee | 70 |
| Placed on calendar | 492 |
| S.B. 107 -- NOTARY ON ELECTRONIC DOCUMENT (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 32 |
| Assigned to standing committee | 69 |
| Placed on calendar | 168 |
| Amendments | 350 |
| Read the second time | 349 |
| Read the third time | 402 |
| Circled | 349 |
| Uncircled | 350 |
| Transmitted to the House | 402 |
| S.B. 108 -- ALCOHOLIC BEVERAGE LAW AMENDMENTS (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 32 |
| Assigned to standing committee | 69 |
| Placed on calendar | 140 |
| Read the second time | 267 |
| Read the third time | 314 |
| Transmitted to the House | 314 |
| S.B. 109 -- STATE LAW LIBRARY AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 33 |
| Assigned to standing committee | 153 |
| Placed on calendar | 261 |
| Read the second time | 362 |
| Read the third time | 448 |
| Transmitted to the House | 448 |
| S.B. 110 -- APPROPRIATION FOR OGDEN PARKWAY HIGHWAY UNDERPASS (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 33 |
| Assigned to standing committee | 94 |
| Placed on calendar | 224 |
| Amendments | 354 |
| Read the second time | 354 |
| Read the third time | 405 |
| Transmitted to the House | 406 |
| S.B. 111 -- ENTERPRISE ZONE AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 33 |
| Assigned to standing committee | 94 |
| Read the second time | 352 |
| Read the third time | 404 |
| Transmitted to the House | 404 |
| S.B. 112 -- REGULATION OF YOUTH EMPLOYMENT (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 33 |
| Assigned to standing committee | 69 |
| S.B. 113 -- LOADED VEHICLES - EXEMPTION FOR FARM VEHICLES (<i>J. Hull</i>) | |
| Read for the first time and referred to the President of the Senate | 33 |
| Assigned to standing committee | 69 |
| Placed on calendar | 225 |
| Amendments | 224 |
| Read the second time | 355 |
| Read the third time | 406 |
| Transmitted to the House | 406 |

| | |
|---|-----|
| S.B. 114 -- THIS IS THE PLACE FOUNDATION (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 34 |
| Assigned to standing committee | 153 |
| Placed on calendar | 225 |
| Read the second time | 355 |
| Read the third time | 444 |
| Circled | 355 |
| Uncircled | 358 |
| Transmitted to the House | 445 |
| S.B. 115 -- DIRECT ACCESS TO DERMATOLOGISTS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 34 |
| Assigned to standing committee | 177 |
| S.B. 116 -- PARENTAL RESPONSIBILITY FOR WRONGFUL CONDUCT OF A CHILD (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 34 |
| Assigned to standing committee | 153 |
| Placed on calendar | 494 |
| Amendments | 493 |
| S.B. 117 -- CRITERIA FOR SOUND WALLS (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 34 |
| Assigned to standing committee | 70 |
| Placed on calendar | 167 |
| Read the second time | 269 |
| Read the third time | 316 |
| Transmitted to the House | 316 |
| S.B. 118 -- REGULATION OF LEAD-BASED PAINT REMEDIATION (<i>L. Mansell</i>) | |
| Read for the first time and referred to the President of the Senate | 35 |
| Assigned to standing committee | 94 |
| Placed on calendar | 167 |
| Read the second time | 348 |
| Read the third time | 398 |
| Transmitted to the House | 399 |
| S.B. 119 -- MEDICAL PRACTICE AMENDMENTS (<i>R. Montgomery</i>) | |
| Assigned to standing committee | 69 |
| Placed on calendar | 259 |
| Amendments | 445 |
| Read the second time | 360 |
| Read the third time | 445 |
| Transmitted to the House | 446 |
| S.B. 120 -- ENERGY ASSISTANCE PROGRAM OVERSIGHT (<i>H. Nielson</i>) | |
| Read for the first time and referred to the President of the Senate | 68 |
| Assigned to standing committee | 153 |
| Placed on calendar | 345 |
| Read the second time | 552 |
| S.B. 121 -- LEGISLATIVE COMMITTEES (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 68 |
| Assigned to standing committee | 94 |
| Placed on calendar | 261 |
| Read the second time | 261 |
| Read the third time | 397 |
| Transmitted to the House | 397 |
| S.B. 122 -- NEW JUDICIAL POSITIONS (<i>L. Beattie</i>) | |
| Read for the first time and referred to the President of the Senate | 68 |
| Assigned to standing committee | 124 |
| Placed on calendar | 168 |
| Read the second time | 349 |

| | |
|--|-----|
| Read the third time | 401 |
| Transmitted to the House | 401 |
| S.B. 123 -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY DEVICES AND SERVICES (<i>N. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 68 |
| Assigned to standing committee | 177 |
| Placed on calendar | 345 |
| Amendments | 345 |
| Read the second time | 552 |
| S.B. 124 -- SUNSET REAUTHORIZATIONS OF LICENSED PROFESSIONS (<i>N. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 68 |
| Assigned to standing committee | 124 |
| Placed on calendar | 194 |
| Read the second time | 194 |
| Read the third time | 312 |
| Transmitted to the House | 313 |
| S.B. 125 -- REVISOR'S STATUTE (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 84 |
| Placed on calendar | 125 |
| Read the second time | 145 |
| Read the third time | 145 |
| Transmitted to the House | 145 |
| Signed by the President and transmitted to the Governor | 222 |
| S.B. 126 -- PROVISION FOR JUVENILE JUDGE (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 84 |
| Assigned to standing committee | 153 |
| S.B. 127 -- PROXIMITY REQUIREMENTS FOR RESTAURANT LIQUOR LICENSEES (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 85 |
| Assigned to standing committee | 153 |
| S.B. 128 -- MUNICIPAL ENERGY SALES AND USE TAX EXEMPTION (<i>L. Hillyard</i>) | |
| Assigned to standing committee | 271 |
| Placed on calendar | 345 |
| Amendments | 345 |
| Read the second time | 553 |
| S.B. 129 -- MOTOR VEHICLE ACCIDENT INSURANCE COVERAGE (<i>L. Jones</i>) | |
| Read for the first time and referred to the President of the Senate | 85 |
| Assigned to standing committee | 206 |
| Placed on calendar | 296 |
| Amendments | 548 |
| Read the second time | 548 |
| S.B. 130 -- COUNTY REGULATION OF WILDLIFE REHABILITATION (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 99 |
| Assigned to standing committee | 272 |
| Placed on calendar | 346 |
| Amendments | 554 |
| Read the second time | 554 |
| S.B. 131 -- AGE OF VICTIM FOR UNLAWFUL SEXUAL INTERCOURSE (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 99 |
| Assigned to standing committee | 271 |
| Placed on calendar | 494 |
| Substituted | 493 |
| S.B. 132 -- NOTICE ON CREATION OR MODIFICATION OF POLITICAL SUBDIVISIONS (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 99 |
| Assigned to standing committee | 153 |

| | |
|---|---------------|
| Placed on calendar | 261 |
| Amendments | 261, 504, 547 |
| Read the second time | 459, 504 |
| Read the third time | 547 |
| Circled | 459 |
| Uncircled | 504 |
| Transmitted to the House | 548 |
| S.B. 133 -- OPTIONAL FORMS OF COUNTY GOVERNMENT (<i>R. Evans</i>) | |
| Read for the first time and referred to the President of the Senate | 100 |
| Assigned to standing committee | 206 |
| Placed on calendar | 346 |
| Read the second time | 554 |
| S.B. 134 -- SOIL CONSERVATION SPECIAL LICENSE PLATE (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 100 |
| Assigned to standing committee | 312 |
| Placed on calendar | 393 |
| S.B. 135 -- EXPANSION OF CHILDREN'S JUSTICE CENTER PROGRAM (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 142 |
| Assigned to standing committee | 312 |
| Placed on calendar | 545 |
| S.B. 136 -- MUNICIPAL AND COUNTY LAND USE DEVELOPMENT AND MANAGEMENT (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 142 |
| Assigned to standing committee | 271 |
| Placed on calendar | 394 |
| S.B. 137 -- DISASTER SERVICE VOLUNTEER LEAVE ACT (<i>L. Poulton</i>) | |
| Read for the first time and referred to the President of the Senate | 142 |
| Assigned to standing committee | 271 |
| Placed on calendar | 392 |
| S.B. 138 -- RETIREMENT - USE OF SICK LEAVE (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 142 |
| Assigned to standing committee | 272 |
| Placed on calendar | 346 |
| Read the second time | 557 |
| S.B. 139 -- PUBLIC SAFETY RETIREMENT COST OF LIVING ADJUSTMENT (<i>L. Mansell</i>) | |
| Read for the first time and referred to the President of the Senate | 143 |
| Assigned to standing committee | 272 |
| Placed on calendar | 346 |
| S.B. 140 -- EXTENDING RENEWAL OF CONCEALED FIREARM PERMITS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the President of the Senate | 196 |
| Assigned to standing committee | 312 |
| Placed on calendar | 393 |
| S.B. 141 -- HANDGUN PURCHASE REQUIREMENTS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the President of the Senate | 196 |
| Assigned to standing committee | 312 |
| S.B. 142 -- REGULATION OF CELL PHONE USE BY MOTOR VEHICLE OPERATORS (<i>R. Steiner</i>) | |
| Read for the first time and referred to the President of the Senate | 197 |
| Assigned to standing committee | 508 |
| S.B. 143 -- RECREATIONAL VEHICLE STANDARDS (<i>G. Mantes</i>) | |
| Read for the first time and referred to the President of the Senate | 197 |
| Assigned to standing committee | 556 |

| | |
|--|-----|
| S.B. 144 -- CHANGES REGARDING EXISTING HAZARDOUS WASTE FACILITIES (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 197 |
| Assigned to standing committee | 312 |
| S.B. 145 -- CHILD SUPPORT AMENDMENTS (<i>N. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 197 |
| Assigned to standing committee | 507 |
| S.B. 146 -- NURSING REGULATION - INTERSTATE COMPACT (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 198 |
| Assigned to standing committee | 408 |
| S.B. 147 -- MINING - SURETY AND RECLAMATION REQUIREMENTS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 226 |
| Assigned to standing committee | 271 |
| Placed on calendar | 395 |
| Amendments | 395 |
| S.B. 148 -- EVALUATION OF PROVISIONAL EDUCATORS (<i>J. Hull</i>) | |
| Read for the first time and referred to the President of the Senate | 226 |
| Enacting Clause Stricken | 317 |
| S.B. 149 -- LANDSCAPE ARCHITECT LICENSING ACT (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 226 |
| Assigned to standing committee | 408 |
| S.B. 150 -- COST-OF-LIVING ADJUSTMENT AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 226 |
| Assigned to standing committee | 272 |
| S.B. 151 -- PROPERTY TAX EXEMPTION FOR VETERANS (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 227 |
| Assigned to standing committee | 408 |
| S.B. 152 -- WATER CONSERVANCY DISTRICTS BONDING AUTHORITY (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 227 |
| Assigned to standing committee | 508 |
| S.B. 153 -- ASSISTED LIVING FACILITIES (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 264 |
| S.B. 154 -- REPORTING ELECTED OFFICIAL FUNDS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the President of the Senate | 265 |
| S.B. 155 -- INCOME TAX - EDUCATION TAX CREDIT (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 299 |
| S.B. 156 -- SALES TAX FOR ARTS AND RECREATION (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 299 |
| S.B. 157 -- LIMITATION ON LIABILITY OF NONPROFIT CORPORATION VOLUNTEERS (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 299 |
| S.B. 158 -- DONATION OF BUILDINGS TO UNIVERSITIES (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 300 |
| S.B. 159 -- GOVERNMENT RELATIONSHIP TO OLYMPICS (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 300 |
| S.B. 160 -- AFTER-SCHOOL ACCESS TO COMPUTERS TASK FORCE (<i>M. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 300 |
| Assigned to standing committee | 507 |
| S.B. 161 -- MOTOR VEHICLE REPAIR - INSURANCE DEDUCTIBLE (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 300 |
| S.B. 162 -- ELECTION RESPONSIBILITIES (<i>L. Poulton</i>) | |
| Read for the first time and referred to the President of the Senate | 300 |

| | |
|--|-----|
| S.B. 163 -- RECRUITMENT AND TRAINING OF FOSTER FAMILIES (<i>N. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 300 |
| S.B. 164 -- DISTRIBUTION LIMITATIONS ON A TRUST BENEFICIARY (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 300 |
| S.B. 165 -- PROPERTY TAXES – ABATEMENT FOR INDIGENT PERSONS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 301 |
| S.B. 166 -- FOOD HANDLER LICENSING (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 301 |
| S.B. 167 -- INCOME TAX – AUTOMOBILE INSURANCE DEDUCTION (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 301 |
| S.B. 168 -- CHILD ABUSE DATABASE AMENDMENTS (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 301 |
| S.B. 169 -- COAL MINING AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 301 |
| S.B. 170 -- WORKERS' COMPENSATION FUND OF UTAH AMENDMENTS (<i>L. Poulton</i>) | |
| Read for the first time and referred to the President of the Senate | 301 |
| S.B. 171 -- UNDERGROUND UTILITIES FACILITIES AMENDMENTS (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 301 |
| S.B. 172 -- APPRENTICESHIP TRAINING FUNDING (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the President of the Senate | 302 |
| Assigned to standing committee | 556 |
| S.B. 173 -- APPRAISER REGISTRATION AND CERTIFICATION (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 302 |
| Assigned to standing committee | 556 |
| S.B. 174 -- QUALITY ASSURANCE ON CONSTRUCTION OF PUBLIC BUILDINGS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the President of the Senate | 302 |
| S.B. 175 -- STATE SETTLEMENT AGREEMENT (<i>L. Beattie</i>) | |
| Read for the first time and referred to the President of the Senate | 302 |
| Assigned to standing committee | 556 |
| S.B. 176 -- HIGHWAY TRANSFERS AND HIGHWAY JURISDICTION AND FUNDING TASK FORCE (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 302 |
| S.B. 177 -- LONG TERM LEASE – NORTH CAMPUS OF UVSC (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 302 |
| Assigned to standing committee | 507 |
| S.B. 178 -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION (<i>D. Steele</i>) | |
| Read for the first time and referred to the President of the Senate | 302 |
| S.B. 179 -- PROPERTY TAX STRUCTURE AND ADMINISTRATION (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 303 |
| S.B. 180 -- PROCUREMENT OF PRIVATE SECTOR GOODS AND SERVICES (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 303 |
| S.B. 181 -- LIMITING LIABILITY IN HOCKEY FACILITIES (<i>L. Mansell</i>) | |
| Read for the first time and referred to the President of the Senate | 303 |
| S.B. 182 -- RESTRICTION ON STATE AND LOCAL GOVERNMENTS COLLECTING MONIES FOR GROUPS (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 303 |
| S.B. 183 -- DANGEROUS WEAPONS RESTRICTIONS (<i>R. Steiner</i>) | |
| Read for the first time and referred to the President of the Senate | 303 |
| S.B. 184 -- STATE RESPONSIBILITIES FOR AQUACULTURE (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 303 |

| | |
|---|-----|
| S.B. 185 -- TAX AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 303 |
| S.B. 186 -- USE OF COMPUTER LABS IN THE PUBLIC SCHOOLS (<i>M. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 304 |
| S.B. 187 -- UTAH COUNCIL ON VICTIMS (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 304 |
| S.B. 188 -- STATE OLYMPIC COORDINATION AMENDMENTS (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 304 |
| S.B. 189 -- COUNTY DEVELOPMENT COORDINATION COMMITTEE (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 304 |
| S.B. 190 -- CREDIT CARD AMENDMENTS (<i>D. Buhler</i>) | |
| Read for the first time and referred to the President of the Senate | 304 |
| S.B. 191 -- TOWNSITE STATUTE MODIFICATION (<i>R. Muhlestein</i>) | |
| Read for the first time and referred to the President of the Senate | 304 |
| S.B. 192 -- CLANDESTINE DRUG LAB AMENDMENTS (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 304 |
| S.B. 193 -- EMPLOYMENT RELATIONSHIPS IN FILM INDUSTRY (<i>E. Mayne</i>) | |
| Read for the first time and referred to the President of the Senate | 305 |
| S.B. 194 -- STATE BOARD OF REGENTS OVERSIGHT OF STUDENT INSTRUCTION (<i>E. Mayne</i>) | |
| Read for the first time and referred to the President of the Senate | 305 |
| S.B. 195 -- PAYMENT OF OUT OF NETWORK HEALTH CARE PROVIDERS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the President of the Senate | 305 |
| S.B. 196 -- HIGH LEVEL NUCLEAR WASTE DISPOSAL (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 305 |
| S.B. 197 -- TASK FORCE ON LOCAL AIRPORT FUNDING (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 305 |
| S.B. 198 -- MOLD RETENTION LAW, MOLD LIEN LAW, AND CREDITOR'S RIGHTS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 305 |
| Assigned to standing committee | 556 |
| S.B. 199 -- ARTS, TECHNOLOGY, AND EDUCATION APPROPRIATION (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 305 |
| S.B. 200 -- BOATING LAW CHANGES (<i>N. Tanner</i>) | |
| Read for the first time and referred to the President of the Senate | 306 |
| S.B. 201 -- RETIREMENT ELIGIBILITY FORMULA (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the President of the Senate | 306 |
| S.B. 202 -- DENTAL LICENSE REGIONAL BOARD EXAM (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 306 |
| Assigned to standing committee | 556 |
| S.B. 203 -- FUNDING EDUCATION THROUGH COMMERCIAL ADVERTISEMENT (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 306 |
| S.B. 204 -- APPROPRIATION FOR FESTIVAL OF THE AMERICAN WEST (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 306 |
| S.B. 205 -- DEFINING RESIDENTIAL AREA FOR BUILDING PERMIT EXEMPTIONS (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 306 |
| S.B. 206 -- PROCEDURAL RIGHTS FOR LAW ENFORCEMENT OFFICERS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the President of the Senate | 306 |

| | |
|--|-----|
| S.B. 207 -- PROFESSIONAL BOXING ACT AMENDMENTS (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 307 |
| S.B. 208 -- APPROPRIATION FOR ENGINEERING AND PRE ENGINEERING PROGRAM (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 307 |
| S.B. 208 -- APPROPRIATION FOR ENGINEERING AND PREENGINEERING PROGRAM (<i>C. Peterson</i>) | |
| Assigned to standing committee | 507 |
| S.B. 209 -- TAX EXPENDITURES FOR ZOOLOGICAL FACILITIES (<i>L. Poulton</i>) | |
| Read for the first time and referred to the President of the Senate | 307 |
| S.B. 210 -- INCOME TAX CREDIT FOR STAY-AT-HOME PARENTS OR GUARDIAN (<i>R. Muhlestein</i>) | |
| Read for the first time and referred to the President of the Senate | 307 |
| S.B. 211 -- SALES TAX - PREPAID CALLING CARDS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 307 |
| S.B. 212 -- TAX INCREMENT FINANCING OF REDEVELOPMENT AGENCIES (<i>L. Mansell</i>) | |
| Read for the first time and referred to the President of the Senate | 307 |
| S.B. 213 -- APPROPRIATION FOR TRAINING AND EDUCATION OF LOCAL GOVERNMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 307 |
| S.B. 214 -- APPROPRIATION FOR UTAH STATE FAIRPARK (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 308 |
| Assigned to standing committee | 508 |
| S.B. 215 -- LICENSE PLATES FOR CHILDREN'S ISSUES (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 308 |
| Assigned to standing committee | 317 |
| Placed on calendar | 393 |
| S.B. 216 -- APPROPRIATION TO OFFICE OF ATTORNEY GENERAL (<i>G. Mantes</i>) | |
| Read for the first time and referred to the President of the Senate | 308 |
| S.B. 217 -- TAX CREDIT FOR CLEAN FUEL VEHICLES (<i>L. McAllister</i>) | |
| Read for the first time and referred to the President of the Senate | 308 |
| S.B. 218 -- CURRICULUM REQUIREMENTS IN SECONDARY SCHOOLS (<i>C. Taylor</i>) | |
| Read for the first time and referred to the President of the Senate | 308 |
| S.B. 219 -- HOUSEHOLD HAZARDOUS WASTE AMENDMENTS (<i>J. Holmgren</i>) | |
| Read for the first time and referred to the President of the Senate | 308 |
| S.B. 220 -- RESEARCH AND DEVELOPMENT CREDIT FOR MACHINERY AND EQUIPMENT (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 308 |
| S.B. 221 -- 911 - TELEPHONE SURCHARGE FEE (<i>D. Steele</i>) | |
| Read for the first time and referred to the President of the Senate | 309 |
| S.B. 222 -- BOARD OF PARDONS AND PAROLE HEARING REQUIREMENTS (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 309 |
| S.B. 223 -- PUBLIC EDUCATION AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 309 |
| S.B. 224 -- APPROPRIATION FOR TUACAHN FOUNDATION (<i>L. Jones</i>) | |
| Read for the first time and referred to the President of the Senate | 309 |
| S.C.R. 1 -- FUNDING FOR OLENE WALKER HOUSING TRUST FUND RESOLUTION (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 35 |
| Assigned to standing committee | 69 |
| Placed on calendar | 116 |

| | |
|---|----------|
| Read the second time | 203 |
| Read the third time | 235 |
| Transmitted to the House | 235 |
| S.C.R. 2 -- RESOLUTION URGING CREATION OF THE SAN RAFAEL SWELL NATIONAL HERITAGE/ CONSERVATION AREA (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 35 |
| Assigned to standing committee | 38 |
| Placed on calendar | 115 |
| Amendments | 115, 227 |
| Read the second time | 227 |
| Read the third time | 265 |
| Transmitted to the House | 266 |
| Other | 169 |
| S.C.R. 3 -- RESOLUTION DECLARING 1998 THE YEAR OF THE FARMER (<i>A. Myrin</i>) | |
| Read the first time | 100 |
| Read the second time | 100 |
| Read the third time | 100 |
| Transmitted to the House | 101 |
| Signed by the President and transmitted to the Governor | 113 |
| Action taken by the Governor | 165 |
| S.C.R. 4 -- RESOLUTION REQUESTING CONGRESS TO ALLOW INDIVIDUALS TO OPT OUT OF SOCIAL SECURITY (<i>C. Taylor</i>) | |
| Read for the first time and referred to the President of the Senate | 309 |
| Assigned to standing committee | 508 |
| S.C.R. 5 -- CONCURRENT RESOLUTION APPROVING HAZARDOUS WASTE FACILITY MODIFICATIONS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 309 |
| S.C.R. 6 -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION (<i>D. Steele</i>) | |
| Read for the first time and referred to the President of the Senate | 309 |
| S.J.R. 1 -- RESOLUTION AMENDING PROPERTY TAX PROVISIONS (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 35 |
| Assigned to standing committee | 125 |
| Placed on calendar | 260 |
| Substituted | 260 |
| Read the second time | 361 |
| Failed | 362 |
| S.J.R. 2 -- RESIDENTIAL PROPERTY TAX AMENDMENTS RESOLUTION (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 310 |
| S.J.R. 3 -- RESOLUTION AMENDING JUDICIAL NOMINATION PROCESS (<i>C. Taylor</i>) | |
| Read for the first time and referred to the President of the Senate | 265 |
| Assigned to standing committee | 408 |
| Placed on calendar | 494 |
| S.J.R. 4 -- RESOLUTION SUPPORTING AFFORDABLE HOUSING FROM OLYMPIC HOUSING (<i>P. Suazo</i>) | |
| Read for the first time and referred to the President of the Senate | 35 |
| Placed on calendar | 39 |
| Amendments | 41 |
| Read the second time | 41 |
| Read the third time | 72 |
| Transmitted to the House | 73 |
| Signed by the President and transmitted to the Governor | 293 |
| S.J.R. 5 -- RESOLUTION ENCOURAGING DEVELOPMENT OF ELECTRONIC VOTING (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 36 |
| Assigned to standing committee | 69 |

| | |
|--|-----|
| Placed on calendar | 117 |
| Read the second time | 237 |
| Failed | 238 |
| S.J.R. 6 -- RESOLUTION AMENDING SPECIAL SESSIONS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 36 |
| Assigned to standing committee | 69 |
| Placed on calendar | 117 |
| Read the second time | 238 |
| Read the third time | 266 |
| Failed | 267 |
| S.J.R. 7 -- RESOLUTION AMENDING THE DATE OF GENERAL LEGISLATIVE SESSION (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 36 |
| Assigned to standing committee | 69 |
| Placed on calendar | 117 |
| Read the second time | 238 |
| S.J.R. 8 -- JOINT RESOLUTION – COMPENSATION OF IN-SESSION EMPLOYEES (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 36 |
| Placed on calendar | 39 |
| Read the second time | 42 |
| Read the third time | 73 |
| Transmitted to the House | 73 |
| Signed by the President and transmitted to the Governor | 193 |
| S.J.R. 9 -- RESOLUTION CONCERNING KYOTO PROTOCOL ON GLOBAL CLIMATE CHANGE (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the President of the Senate | 118 |
| Assigned to standing committee | 153 |
| Placed on calendar | 225 |
| Read the second time | 355 |
| Read the third time | 407 |
| Transmitted to the House | 407 |
| S.J.R. 10 -- RESOLUTION ESTABLISHING WILDLIFE NUMBERS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 143 |
| Assigned to standing committee | 153 |
| Placed on calendar | 225 |
| Substituted | 358 |
| Read the second time | 357 |
| Read the third time | 407 |
| Transmitted to the House | 408 |
| S.J.R. 11 -- JOINT RULES RESOLUTION – LEGISLATIVE EXPENSES (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 200 |
| Read the second time | 202 |
| Read the third time | 202 |
| Transmitted to the House | 203 |
| Signed by the President and transmitted to the Governor | 222 |
| S.J.R. 12 -- RESOLUTION LIMITING PROPERTY TAX FOR RETIREES (<i>R. Steiner</i>) | |
| Read for the first time and referred to the President of the Senate | 310 |
| S.J.R. 13 -- RESOLUTION ON REVIEW OF TAX COMMISSION CASES (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the President of the Senate | 310 |
| S.J.R. 14 -- RESOLUTION ADDRESSING OLYMPIC FINANCING (<i>A. Myrin</i>) | |
| Read for the first time and referred to the President of the Senate | 310 |
| S.J.R. 15 -- RESOLUTION APPROVING MODIFICATION OF HAZARDOUS WASTE FACILITY (<i>L. Blackham</i>) | |
| Read for the first time and referred to the President of the Senate | 310 |

| | |
|--|----------|
| S.J.R. 16 -- MASTER STUDY RESOLUTION (<i>C. Peterson</i>) | |
| Read for the first time and referred to the President of the Senate | 310 |
| S.J.R. 17 -- RESOLUTION AMENDING INTANGIBLE PROPERTY TAX (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the President of the Senate | 310 |
| S.R. 1 -- RESOLUTION URGING PARENTAL OVERSIGHT OF CHILDREN WATCHING MOVIES (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 37 |
| Assigned to standing committee | 69 |
| Placed on calendar | 196, 505 |
| Amendments | 403, 505 |
| Read the second time | 352, 505 |
| Read the third time | 402, 505 |
| Recalled | 447 |
| Signed by the President and transmitted to the Governor | 403, 506 |
| S.R. 2 -- RESOLUTION URGING REFORM OF FEDERAL CAMPAIGN FINANCE LAWS (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 37 |
| Assigned to standing committee | 69 |
| Placed on calendar | 261 |
| Read the second time | 503 |
| Circled | 503 |
| S.R. 3 -- SUPPORT FOR WENDOVER UTAH-NEVADA ENOLA GAY RESTORATION PROJECT (<i>G. Mantes</i>) | |
| Read for the first time and referred to the President of the Senate | 169 |
| Assigned to standing committee | 206 |
| Placed on calendar | 297 |
| Read the second time | 550 |
| S.R. 4 -- RESOLUTION ENCOURAGING PARENTS OVERSIGHT OF CHILDREN'S TELEVISION VIEWING (<i>S. Howell</i>) | |
| Read for the first time and referred to the President of the Senate | 311 |
| S.R. 5 -- RESOLUTION URGING STUDY OF REGIONAL COMMUTER SYSTEM (<i>R. Montgomery</i>) | |
| Read for the first time and referred to the President of the Senate | 311 |